

## Our Lady of the Divine Indwelling at Maria Stein

This packet of information is part of an ongoing effort to make known the privately approved Appearances of Our Lady of America and that of Our Lady of the Divine Indwelling. This is the result of the transcribing of documents ordered by Bishop Kevin Rhoades of Fort Wayne-South Bend, IN, through Al Langsenkamp of the Oratory of the Holy Family Center in Rome City, Indiana, where Our Lady of America first allegedly Appeared. Bishop Rhoades has allowed, by decree, the celebration of public Liturgies at the Center in Rome City, as well as the distribution of the diary, medals, and prayer cards for private devotion.

From the transcribing work of documents many discoveries were made. The letters between Sister Mary Ephrem and her confessor, Archbishop Paul F. Leibold of Cincinnati, developed into a diary of Sister's spiritual experiences. It was Archbishop Leibold who asked Sister to write her experiences. Archbishop Leibold authorized the first (1960) and second printing of Sister's diary, had the Medal of Our Lady of America struck and commissioned images of Our Lady of America.

In the communications of Sister Mary Ephrem with her confessor, Archbishop Leibold, it becomes apparent that the spirituality of Sister Mary Ephrem was that of the Divine Indwelling.

Letter from Archbishop Leibold to Sister Mary Ephrem - July 22, 1953

**"...Your attraction to the "Divine In Dwelling" is most attractive to me also. I have used it often in exhortations; as the basis of an appeal for purity as with St. Paul we consider the body as the vessel of the Holy Spirit. It impels the very angels to kneel before the man in the state of sanctifying grace. A special devotion to this mystery since childhood (of Sister Mary Ephrem) and the definite determination for seven years not to actually do something about it --- surely all adds up to something more than a passing fancy or a temporary emotional attraction. – I even checked all the orders of sisters I could to see if there wasn't surely one of them dedicated to this mystery; and could find none."**

Letter from Sister Mary Ephrem to Archbishop Leibold - November 25, 1954

Rev. & dear Father, The prayer to the Trinity I wrote, (*"Prayer to the Indwelling Most Holy Trinity" with Nihil Obstat of Daniel Pilarczyk, S.T.D.; Imprimatur of Paul F. Leibold, V.G. Cin. January 25, 1963*) kneeling by the kitchen table. I was getting some things ready for the following morning. In the midst of it I was seized with an indescribable impulse. Thoughts of the Trinity and being conformed to the likeness of Christ filled my mind and my heart. It has become an obsession with me now.

So I snatched a piece of old paper and wrote. **My whole desire tended to adoration and praise.** The prayer, as you can see repeats this theme over and over again. I was not thinking of myself or my needs, of petition or reparation. **My whole longing was to live a life of complete**



**adoration in union with Christ. That which seems to take on the appearances of petition, is simply a desire to put on Christ, that my life of adoration may be the more perfect and thus give greater glory to the Most Holy Trinity.**

I was suffering a great deal for I was inconsolable at the thought of my own ingratitude and of the crimes which sinners commit against God. I was in my room at the time. I couldn't keep back the tears, though I am not one to give in emotionally. This was something different and impossible to explain. In the midst of it our Lord said to me:

*"Thou art the daughter of My Heart. In thee My Heart is well pleased."*

But these words, far from consoling me, made the tears flow more than ever. I feel my ingratitude all the more when He lavishes upon me His goodness and mercy.

**We are each one, His paradise, Father, and He takes so much delight in dwelling in us.** How sad, Father, that so few souls know this. And of those who know, what a small number make use of it. What a mission is ours Father - **to make souls conscious of God dwelling in them and live a life of continual adoration.**

There is so much to be done, and time is so short. Yet, what a consolation to know that even in Eternity we can continue this glorious work of love. God bless you, Father. Pray always for a little, white dove.

Letter from Sister Mary Ephrem to a Precious Blood Sister - June 4, 1982

I am getting older so I can't expect many more years to my life. But until I go, I will spend myself in fighting for and defending the Contemplative Way of Life and Contemplative Prayer. And Contemplative Prayer, as you know, Sister, is for everyone. **I will not live to see it but there will be born a Contemplative Community dedicated to the direct adoration of the Divine Indwelling Presence.**

### **Prayer to the Indwelling Most Holy Trinity**

O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul. To You, to Your honor and glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart.

O Father, Infinite Goodness, behold Your child, clothed in the likeness of Your Son. Extend to me Your arms that I may belong to You forever.

O Son, Divine Lord, made man, crucify me with Yourself that I may become, in union with You, a sacrifice of praise for the Glory of Your Father.

O Holy Spirit, Fire of Everlasting Love, consume me on the altar of Divine Charity, that at the end of life, nothing may remain but that which bears the likeness of Christ.

O Blessed Trinity, worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge forever Your Reign in me and over me, to Your Everlasting Glory.

Through the Immaculate Heart of Mary and the Pure Heart of St. Joseph, I consecrate my life to Your adoration and Glory. At the moment of death, receive me, O my Triune Love, that I may continue my adoration of love through all Eternity. Amen. (200 days)

**Nihil Obstat: Daniel Pilarczyk, S.T.D. Imprimatur: Paul F. Leibold, V.G. Cin. Jan 25, 1963**

## **Our Lady of the Divine Indwelling Appeared to Sister Mary Ephrem while on retreat at Maria Stein on November 22 and 23, 1957**

One of the Appearances to Sister Mary Ephrem, seemingly hidden at this time, is that of Our Lady of the Divine Indwelling. According to Sister's letters to her confessor, Archbishop Paul F. Leibold of Cincinnati, while Sister was assigned to the Cincinnati Cathedral, Sister anticipated something great from Our Lady while on retreat at Maria Stein:

*"I'm on my way to make the Retreat at Maria Stein, [November] 18<sup>th</sup> to 24<sup>th</sup> [1957]... It will be a time of great Grace, I know, so pray, dear Father, that my soul may always be wide open to receive the Heavenly Visitations." ... "I know that during this Retreat Our Lady will be preparing me for something again, so please pray very much for Your very small daughter, "His little, white dove" (Letter dated Nov. 17, 1957)*

Indeed, Our Lady had something very great, as Sister described:

*"Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her head by a Wreath of White Roses, and a White Rose rested on each foot. On Her breast, the Triangle and the Eye, the symbol of the **Divine Indwelling**, could be visibly seen. A strong Beam of Light shown from the **Divine Presence within Our Lady** onto the globe at Her feet. Then halfway around the figure of Our Lady above Her head Appeared a Scroll on which were written in letters of Gold the Words:*

***"All the Glory of the King's Daughter is Within"** [Psalm 44].*

*Though it did not appear that Her lips moved, I heard these words quite plainly:*

***'I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within.'***

*(letter dated 11/23/57)*

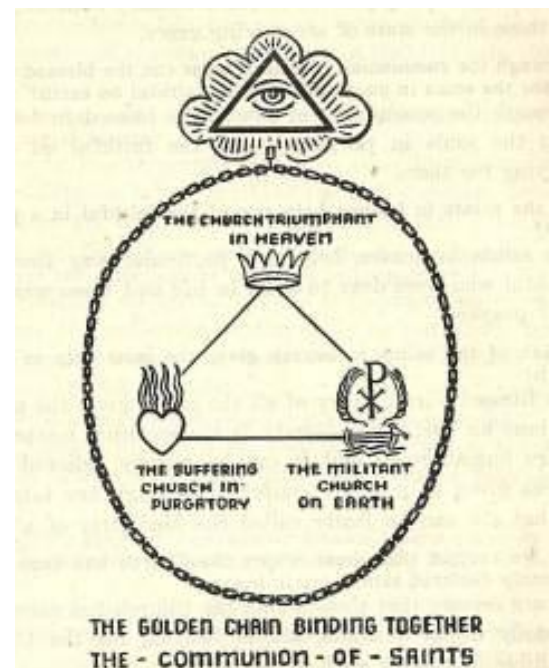
### **Triangle and the Eye - The Eye of God**

The Eye of God is a symbol that is representative of Divine watchfulness, of the Supreme Being taking care of the entire universe. It is shown as a single human eye enclosed in a triangle and often surrounded by clouds or burst of light. Also known as the 'All-Seeing Eye' and 'Eye of Providence', the symbol has been used since the ancient times to signify the omniscience and omnipresence of God and His powerful, preserving and guarding character.

### **Baltimore Catechism on 'Communion of Saints'**

The image to the right and the following is from the Baltimore Catechism:

The Communion of Saints — *Sanctorum Communionem* — as explained by Father Connell's 'The New Baltimore Catechism No.3, published by Benzinger Brothers, Inc. in 1943: ...we shall study the doctrine of the Communion of



*Saints, which tells us that all who are united to Jesus Christ by sanctifying grace form one great society, with its members on earth, in Heaven and in Purgatory.*

<https://credointhecomunionofsaints.wordpress.com/2012/02/29/baltimore-catechism-on-communion-of-saints/>

## **History of Maria Stein**

It seems from the following information that OUR LADY OF THE DIVINE INDWELLING Chose a very holy place to Appear to Sister Mary Ephrem. While Sister did not note the actual spot of the Apparition, it likely occurred in the former Motherhouse of the Order of Sisters of Precious Blood.



The Sisters of the Precious Blood of Dayton, Ohio, owe their spiritual roots to Mother Maria Anna Brunner, a spiritual daughter of St. Gaspar del Bufalo, the founder of the Missionaries of the Precious Blood. The Congregation originated at Castle Loewenberg in Switzerland. Her son, Fr. Francis de Sales Brunner, a Missionary of the Precious Blood, was instrumental in bringing the first of these Sisters to America in 1844.<sup>1</sup>

On June 26, 1958, Mother Brunner appeared to Sister Mary Ephrem, saying the following:

*“You are their crown (first Sisters of the Order). In you they will be glorified.”*

*“Mother Brunner suddenly Appeared... then I saw many Sisters in black surrounding her... they smiled upon me, and oh, the happiness I saw on their faces. It filled me with great joy. I knew, too, at that moment how greatly they loved me... Then Mother Brunner spoke to me: “You are my beloved daughter, my glory and my crown. It is not necessary that I be glorified on earth. It is enough that I am glorified in you, my daughter... Long have I prayed both on earth and in Heaven that God would Mark the Community, that through me, so humble an instrument He brought into being, with a very special mission and Grace. My desires have been realized in you, cherished daughter. Truly you are after my own heart. These, my daughters, who dwell with me in the Bosom of God, rejoice with me and give praise to the Most High for the Glory that will come to the Most Precious Blood of Jesus Christ through you, beloved and privileged daughter... The mother is honored in the daughter... **I place the Mantle of my spirit upon you. Spread it over the Community...** it*

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<sup>1</sup> <https://www.mariasteinshrine.org/the-maria-stein-shrine>

*must prepare itself for the abundance of Graces God is about to Shower upon it...” (Sister Mary Ephrem notes to Reverend Leibold February 2, 1960)*

This occurred just after the twelve Ways Our Lady Appeared to Sister Mary Ephrem.

**1Kings 19:19** - *So Elijah departed from there and found Elisha the son of Shaphat, while he was plowing with twelve pairs of oxen before him, and he with the twelfth. And Elijah passed over to him and threw his mantle on him.*

Today, next to the *Oratory of the Holy Family Center* in Rome City, IN, where Our Lady of America first Appeared to Sister Mary Ephrem is the Parish Church of St. Gaspar del Bufalo, in honor of Mother Maria Anna Brunner, the founder of the Missionaries of the Precious Blood and spiritual daughter of St. Gaspar del Bufalo.

Maria Stein was started by Fr. Brunner, who brought his own collection of relics - the start to a growing collection, which drew many pilgrims for veneration. This led to many changes to the property's buildings and convent.

The cornerstone for the convent at Maria Stein was laid on November 16, 1845. In the fall of 1846, Father Brunner dedicated the Chapel under the title of Mary Help of Christians and called the convent Maria Stein in memory of the Swiss Benedictine convent of that name where he was ordained. On September 24, 1846, eight Sisters came from the New Riegel convent to Maria Stein and, entering the house built for them as their first convent, began perpetual adoration that very night. (Note: New Riegel, Ohio is the last convent where Sister Mary Ephrem lived in which she and the other cloistered Sisters of the Precious Blood practiced the spirituality of the Divine Indwelling. From there she entered private life, continuing to promote Our Lady's messages and mission for America.) Interestingly, in the choir loft of the All Saints Catholic Church, former convent where Sister Mary Ephrem lived as a cloistered nun in the Order of the Precious Blood Sisters, is a beautiful stained glass window of the “Eye of God”:



All Saints Catholic Church, 39 N Perry St, New Riegel, OH 44853

## **From Convent House to Center<sup>2</sup>**

Life changed again for those in the Maria Stein Convent (former Motherhouse of the Order of the Sister of the Precious Blood) in the 1950s. A new wing was built at the [new] Motherhouse in Dayton where Sisters could live out their retirement. There was no longer a need for them to stay so far away from the Motherhouse.

This new development could have brought about an end to the Eucharistic Adoration which had been happening on site for over a century. But the local people, knowing how important those prayers had been to their success, began coming to the Adoration Chapel at Maria Stein for hours of adoration. In 2017 this group, formally called the Adoration Guild, celebrated its sixtieth anniversary.

Now that many of the rooms in the Maria Stein building [convent] were vacant, some of the Sisters who remained got creative with the extra space. They decided that one part of the convent could be used by laywomen wishing to make a retreat. In 1953 the first lay women's retreat was held on the property. These retreats became very popular for women's sodalities, high school girls, and other groups, so much so that they were outgrowing the space.

In 1962, less than a decade after the first retreat, a new retreat house building was dedicated. This had been a special project of Mother Mary Nathalia Smith, who was the visionary behind the retreat movement at Maria Stein.

By the late 1960s and early 1970s, the former Motherhouse and its chapels along with the retreat house became known as the Maria Stein Center. This mainly was to show that the retreat house and the former convent worked together in ministering to guests. It was also around this time that Sisters ministering at the Maria Stein Convent moved into the retreat house, leaving no Sisters housed in the historic third convent foundation established by Fr. Brunner.

By the 1990's the Sisters realized they could not continue the outreach of the Maria Stein Center; it was simply too large for them to manage with diminishing numbers of Sisters. All the older outbuildings, in disrepair and no longer needed for farming, were razed. It was also decided that the Sisters would need to let go of their beloved retreat house and consolidate resources to run the Relic Shrine.

The new millennium saw the Maria Stein Center become two separate institutions, as it is today. The retreat house was sold and is now the Spiritual Center of Maria Stein and governed by a lay board.

**The former Motherhouse is now the Maria Stein Shrine of the Holy Relics** (Note added but not on the Maria Stein website: *possible site of the alleged Apparitions of Our Lady of the Divine Indwelling*) and, until recently, it was under the leadership of the Sisters of the Precious Blood. In 2016 they announced their desire that the people of the area also take over this ministry. In December 2017 that became a reality.

On December 8, 2017, the Sisters of the Precious Blood gathered in the Adoration Chapel of the Maria Stein Shrine of the Holy Relics to sign the transfer of the land deed to the laity.

“It is a humbling and awesome responsibility for us to follow in the Sisters’ footsteps by accepting the duty of care for the Shrine,” said Don Rosenbeck, President of the Shrine until 2022. “We will

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<sup>2</sup> <https://www.mariasteinshrine.org/the-maria-stein-shrine>

continue to maintain it as a holy place for the faith nourishment and spiritual renewal of people from near and far.”<sup>3</sup>

### **Where exactly did Our Lady of the Divine Indwelling Appear at Maria Stein?**

While Sister Mary Ephrem’s letters do not specify, with the above historical information, and with the date of the Appearance of 1957, it is more than likely that the place was the former Motherhouse convent. Today, this is the Maria Stein Shrine of the Holy Relics.

### **Is Our Lady of the Divine Indwelling Preparing Her children to Live In the Divine Will?**

Delving deeper into Sister’s letters to Archbishop Leibold, between 1956 and 1958 Our Lady allegedly Appeared 12 Ways to Sister at various locations of Sister’s assignments in the Order of Sisters of the Precious Blood:

1. *Our Lady of Lourdes – Rome City, IN - September 25, 1956*
2. *Our Lady of America, The Immaculate Virgin – Rome City, IN-9.26+27.56; 10.13.56; Colleeville, IN-11.15.56; Chancery, Cincinnati, OH-4.25.57; 8.22.57; 9.26.57; +more*
3. *Our Lady of Precious Blood – Chancery, Cincinnati, OH – December 1956*
4. *Our Lady of Perpetual Help – Chancery, Cincinnati, OH – March 1957*
5. *Our Lady of Grace – Chancery, Cincinnati, OH – April 1957*
6. *Our Lady, Mother of Sorrows – Chancery, Cincinnati, OH – April 1957*
7. *Our Lady of Mount Carmel – Chancery, Cincinnati, OH – April 1957*
8. *Our Lady, Mother of Mercy - Chancery, Cincinnati, OH – May 5, 1957*
9. *Our Lady, The Queen of Heaven - Chancery, Cincinnati, OH – May 31, 1957*
10. *Our Lady of the Divine Indwelling – Maria Stein, OH – November 22 and 23, 1957*
11. *Our Lady, The Immaculate Conception-New Reigel Cloistered convent, OH-April 12, 1958*
12. *Our Lady of The Holy Family - New Reigel Cloistered convent, OH – March 30, 1958*

These twelve Ways Our Lady allegedly Appeared bring to mind the powerful number twelve in Sacred Scripture. Not only does 12 represent the Twelve Tribes of Israel, the Twelve Apostles, the Twelve Gates of the New Jerusalem; the 12 Apparitions of Our Lady to Sister Mary Ephrem seem to represent the culmination of all Our Lady’s Apparitions throughout the centuries.

With Our Lady of the Divine Indwelling, the first ever appearance of Our Lady bearing the “Eye of God” – this is truly extraordinary and of highest importance.

From the late 1800’s unto her death in 1947, Our Lord and Our Lady Spoke extensively to the Servant of God Luisa Piccarreta about the Divine Indwelling, even more so, about the Gift of Living in the Most Holy Divine Will, as They Lived. Luisa is the first soul to be given this Great Gift, and ten years after her entrance into Heaven, Our Lady condescended to Sister Mary Ephrem with this spirituality for her and for those who wish to embrace what Our Lady came to give.



<sup>3</sup> <https://www.mariasteinshrine.org/the-maria-stein-shrine>

With the Appearances of Our Lady throughout the centuries, She is Preparing Her children for the Triumph of Her Immaculate Heart, that is, for Her children to be like Her Son, Jesus Christ, with Him Reigning in their souls. This is already accomplished in the soul of the Servant of God Luisa Piccarreta as the first soul, born of original sin, to possess this Divine Life, the Sanctity of Sanctities. Perhaps this is why soon after, Our Lord and Our Lady came to Sister Mary Ephrem. As souls embrace the Mission of Our Lady of America, so too shall they embrace the spirituality of the Divine Indwelling, pointing then towards the Most Holy Divine Will. Many hope to witness Holy Mother Church proclaiming the Living in the Divine Will as the Crowning of all spiritualities - deification of the soul in God, on earth as in Heaven.

**2 Peter 1:2-4** *“Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord: As all things of His Divine Power which appertain to life and Godliness, are given us, through the knowledge of Him Who hath Called us by His Own Proper Glory and Virtue. By Whom He hath given us Most Great and Precious Promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world.”*

**CCC #1999** – *“The Grace of Christ is the Gratuitous Gift that God makes to us of His Own Life, Infused by the Holy Spirit into our soul to heal it of sin and to sanctify it. It is the sanctifying or deifying Grace received in Baptism. It is in us the Source of the Work of Sanctification.”*

Our Lady of America allegedly announced through Sister Mary Ephrem the “last resort” for Her children, in particular, Her children of the United States of America, to assist Her in bringing peace and purity to the world. Our Lady is the New Ark of the New Jerusalem, Queen and Mother of the Kingdom of the Divine Will. The Servant of God Luisa Piccarreta is the firstborn in this Divine Kingdom. Less than ten years after Luisa’s entrance into Heaven, Our Lady began to Appear to Sister Mary Ephrem. These assumed Apparitions to Sister Announce this Coming New Jerusalem. Sister is the “little white dove” of this New Ark of Our Lady, the **sign** of the coming New Jerusalem, the Reign of Peace in the world in which Our Lady’s children are called to Live, as Luisa Lived, in the Most Holy Divine Will.



Our Lord Jesus said to Sister Mary Ephrem, the little white dove, on the Feast of the Precious Blood, July 1, 1955:

***“Thou thyself shall be the Sign,  
the Sign I will give to the world.  
A little, white dove, a Sign of Peace,  
yes, the Reign of Peace in the world.”***

Sister Mary Ephrem to Reverend Leibold, Letter dated April 25, 1957 - "At another time, Father, Our Lady presented me with the Lily She was holding, and said to me,

***“Take it and cherish it. It is the Sign with which I Mark My children.”***

**From the writings of the Servant of God Luisa Piccarreta - Volume 33 – June 6, 1935** – Luisa wrote: "To better convince me, my Dear Jesus Showed me the Queen of Heaven. With Unspeakable Majesty and Maternal Tenderness, **She Descended from Heaven, Traveled through all nations, and Marked with a Particular Sign all those who should not be touched**



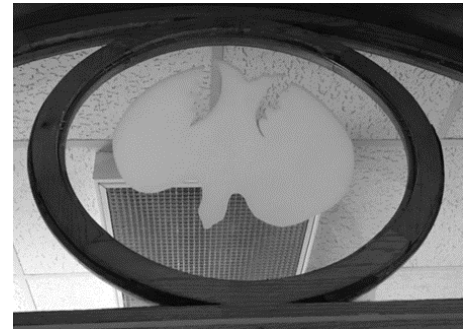
**by chastisement.** My Sweet Jesus was Giving to His Mother the Privilege of Saving whomever She Pleased, and **everyone Marked by Her remained immune."**

The Divine Indwelling devotion given to and practiced by Sister Mary Ephrem was to be propagated, and seemingly to prepare Our Lord's and Our Lady's faithful children for the great Gift of Living in the Most Holy Divine Will.

Many are hoping for more information to come forward on the life of Sister Mary Ephrem and are praying through her intercession, hoping too for a Cause to begin in the Church for her possible Beatification.



Unmarked tomb of Sister Mary Ephrem and Window of a white dove formerly in the Rome City chapel.



Sister Mary Ephrem suffered immensely in promoting this spiritual life and Mission, of which she stated, ***“It seems that the dear Mother of God had quite a Big Task on Her Mind. She has been Revealing it to me bit by bit. As it is, the very Scope of it and its Tremendous Importance tends to frighten me...”*** (Letter dated 11.28.56)

Someday the Holy Church will recognize Our Lady of the Divine Indwelling. Holy Mother Church has the final say in all matters! Our Lady is Preparing Her children for the New and Divine Holiness that She Possesses Within Herself. Pope St. John Paul II prophesied of the New and Divine Holiness at the canonization of St. Annibale Maria di Francia, Extraordinary Confessor and Ecclesiastical Censor of Luisa's writings. The Church and Her faithful are entering into the New Era of Sanctification, the seven thousandth year, the Third Fiat. In Descending from Heaven to Sister Mary Ephrem, Our Lady of the Divine Indwelling alluded to the very beginning of the Life in the Divine Will, the Divine Indwelling for humanity as already accomplished in the Servant of God Luisa Piccarreta.

**“God is Love and he who lives in Love, lives in God and God in him.”** (1 John 4:16).

**CCC #845** – “To reunite all His children, scattered and led astray by sin, the Father Willed to Call the whole of humanity together into His Son's Church. The Church is the place where humanity must rediscover its Unity and Salvation. The Church is “the world reconciled.” She is the bark which “in the full sail of the Lord's Cross, by the Breath of the Holy Spirit, navigates safely in this world.” According to another image dear to the Church Fathers, she is prefigured by Noah's ark, which alone saves from the flood.”

With the ongoing flood of evils in the world, Our Lady is Preparing Her children, Marking them with the Great Gift of Living In the Most Holy Divine Will. Luisa is the first to Possess this Gift,

and with the Sign of Sister Mary Ephrem and the Divine Indwelling, souls will begin to embrace what God has Planned from the Beginning.

For more on the connective writings of Sister Mary Ephrem and of the Servant of God Luisa Piccarreta go to: <https://bookofheaven.com/our-lady-of-america/is-our-lady-of-the-divine-indwelling-preparing-her-children-to-live-in-the-divine-will/>

**From private writings on the Holy Angels within the Church, the following is for your discernment:**

When the loveliest place in a dwelling belongs to God, no devil can long endure.

The Holy Angels will seal up all the gates of the faithful, holy communities and their strivings towards the world, so that the love of God might continue to dwell inside these communities. They will seal the love of God in these holy communities, and through this love of God the communities will be protected and safe.

Under the wings of the Holy Angels is where the fidelity dwells of the fear of God. Under the wings of the Holy Angels is the broad and dynamic protection of the children of God. Such is our protection beneath the Divine Fidelity in all times and all places, like little birds under the wings of their mother, and men under the wings of their Guardian Angels. In faith as in love, in wisdom as in truth, the fear of God must *always* be present.

By the “Eye of God,” through the Angels’ intercession, souls receives a clear vision to the Kingdom of God.

The Eye of God within the triangle is symbol of the Triune God. It is one of the oldest Catholic understandings and symbols of the Paternity of God watching over all His children. This symbol has been captured by secret organizations opposed to God, but it remains a true sign of God in the Holy Church. This Eye sees and knows all things, accepts and gathers home all things into the most Wise and most Merciful God.

Prayer: O God, the hosts of Angels stand about You like pillars, and You have made Your Dwelling with us; in the midst of our wretchedness, You have stationed Your Holy Angels around You and around us. When You dry our tears, O Lord, then speak Your “Let it be!” over our souls, that we may finally become what You want us to be before Your Face. *Amen.*

**As little souls come to the realization that the Apparition of Our Lady of the Divine Indwelling to Sister Mary Ephrem, privately approved, took place at the Maria Stein Shrine in 1957, just as they are coming to know Our Lady of America in the Oratory in Rome City, Graces will abound. We pray for the sanctification of souls, that all be for the Glory of our Triune God, Whose Plan is to Dwell in the souls of His children through the Intercession of OUR LADY OF THE DIVINE INDWELLING.**

**Fiat!**