

All the Glory of the King's Daughter is within.



**IS OUR LADY OF THE DIVINE INDWELLING  
PREPARING HER CHILDREN TO LIVE  
IN THE DIVINE WILL?**

*Our Lady of the Divine Indwelling*

**From the Writings of the little daughter of the Divine Will  
Servant of God Luisa Piccarreta  
and the diary of Sister Mary Ephrem, the little white dove**

\*\*\*for your prayerful discernment\*\*\*  
\*\*\*for private use only\*\*\*

# **Is Our Lady of the Divine Indwelling Preparing Her children to Live In the Divine Will?**

**The following “Aspirations to the Divine Will” were written by Sister Mary Ephrem on Trinity Sunday, 1947.** According to the records of the Sisters of the Precious Blood, Sister Mary Ephrem was assigned to Kneipp Springs Sanitarium in Rome City, Indiana in 1947. This is the place Our Lady of America first allegedly Appeared to Sister nine years later. Interestingly, 1947 is the year the Servant of God Luisa Piccarreta entered into Eternity, and Luisa is the one through whom Our Lord Revealed His Life and that of Our Lady in the Most Holy Divine Will.

## **“Aspirations to the Divine Will” – by Sister Mary Ephrem, Trinity Sunday, 1947**

Will of God, I adore You.

Will of God, I love You.

Will of God, I dedicate myself to You.

Will of God, let me lose myself in You.

Will of God, Rule my life.

Will of God, Teach me.

Will of God, Sanctify me.

Will of God, be my Peace.

Will of God, be the Light of my life.

Will of God, be my Refuge in trouble.

Will of God, may You be always accomplished in me.

Will of God, Uphold my frailty.

Will of God, Transform me.

Will of God, be my Joy in life and my Consolation in death.

Will of God, I offer myself as Your victim.

Will of God, bear me to Heaven.

Will of God, I embrace You as Jesus did; in the garden and in union with Him.

I offer my life for souls.

O Holy Trinity, One God, I beseech You, deprive me of all things, if it be Your Will. But deprive me not of Yourself. For You are my life, and if You are lost to me, death will be my portion. For without You, O Divine Presence, there can be no life, only death, for You are the True Life of the soul. How can there be any life without You, the Author of life? When You make known, in a special manner, Your Divine Presence within me, I become so enraptured as to forget all things of earth, being completely carried away by the Sweetness and Strength of Your Love. Continue then, to live in me, O Trinity Divine, as You lived in the Burning Heart of Christ Your Son, the God-Man, that my heart, too, like His, may be consumed in the Fires of Eternal Charity. Amen

While Luisa wrote extensively on the Most Holy Divine Will, as Our Lord Jesus Dictated to her, here she penned “Love Songs to Jesus” – from Volume 10 – November 28, 1920:

**“Love Songs to Jesus” – by the  
Servant of God Luisa Piccarreta – November 28, 1920**

“In every moment, in every hour,  
I want to Love You with all my heart.

In every breath of my life,  
while breathing, I will Love You.

In every beat of my heart,  
Love, Love, I will repeat.

In every drop of my blood,  
Love, Love, I will cry out.

In every movement of my body,  
Love alone I will embrace.

Of Love alone I want to speak,  
at Love alone I want to look,  
to Love alone I want to listen,  
always of Love I want to think.

With Love alone I want to burn,  
with Love alone I want to be consumed,  
only Love I want to enjoy,  
only Love I want to content.

From Love alone I want to live,  
And within Love I want to die.

In every instant, in every hour,  
I want to call everyone to Love.

Only and always Together With Jesus  
and in Jesus I shall Live,  
into His Heart I will plunge myself,  
Together With Jesus, and  
With His Heart,  
Love, Love, I will Love You Lord.”

“My Good, my All, Insatiable Love, if You Want Love,  
then Give me Love;

if You Want me Happy, then Speak to Me of Love;  
if You Want me Content, then Render me Love.

Love Invests me, Love Makes me Fly, and Brings me to the  
Throne of my Maker.

Love Shows me the Uncreated Wisdom.  
It Leads me Into the Eternal Love,  
and there Do I Set my Home.

Life of Love,  
I will Live in Your Heart;  
I will Love You for All,  
I will Love You With All,  
I will Love You In All.

Jesus, Seal me Completely With Love Inside Your Heart;  
Empty my veins, and instead of blood, let Love flow In them;  
Take Away my Breath, and let me Breathe Air of Love;  
Burn my bones and flesh and Weave me Completely -  
Completely With Love.

May Love Transform me, may Love Conform me,  
may Love Teach me how to Suffer With You;  
may Love Crucify me, and Make me All Similar To You.”

Our Lady of the Divine Indwelling allegedly Appeared to Sister Mary Ephrem on November 22 and 23, 1957. Sister Mary Ephrem is the visionary of Our Lady of America and Our Lady of the Divine Indwelling. Sister was blessed to have Archbishop Paul F. Leibold of Cincinnati, Ohio for her spiritual director until his death in 1972. Archbishop Leibold authorized the first (1960) and second printing of Sister's diary, had the Medal of Our Lady of America struck and commissioned images of Our Lady of America. Further, Bishop Rhoades of South Bend, Indiana has allowed, by decree, the celebration of public Liturgies at the Our Lady, Patroness of America Center in Rome City, Indiana, as well as the distribution of the message diary, medals, and prayer cards for private devotion.



Delving deeper into Sister's letters to Archbishop Leibold, between 1956 and 1958 Our Lady allegedly Appeared 12 Ways to Sister at various locations of Sister's assignments in the Order of Sisters of the Precious Blood:

1. *Our Lady of Lourdes – Rome City, IN - September 25, 1956*
2. *Our Lady of America, The Immaculate Virgin – Rome City, IN- 9.26+27.56; 10.13.56; Collegeville, IN-11.15.56; Chancery, Cincinnati, OH-4.25.57; 8.22.57; 9.26.57; +more*
3. *Our Lady of Precious Blood – Chancery, Cincinnati, OH – December 1956*
4. *Our Lady of Perpetual Help – Chancery, Cincinnati, OH – March 1957*
5. *Our Lady of Grace – Chancery, Cincinnati, OH – April 1957*
6. *Our Lady, Mother of Sorrows – Chancery, Cincinnati, OH – April 1957*
7. *Our Lady of Mount Carmel – Chancery, Cincinnati, OH – April 1957*
8. *Our Lady, Mother of Mercy - Chancery, Cincinnati, OH – May 5, 1957*

9. *Our Lady, The Queen of Heaven - Chancery, Cincinnati, OH – May 31, 1957*
10. *Our Lady of the Divine Indwelling – Maria Stein, OH – November 22 and 23, 1957*
11. *Our Lady, The Immaculate Conception-New Reigel Cloistered convent, OH-April 12, 1958*
12. *Our Lady of The Holy Family - New Reigel Cloistered convent, OH – March 30, 1958*

These twelve Ways Our Lady allegedly Appeared bring to mind the powerful number twelve in Sacred Scripture. Not only does 12 represent the Twelve Tribes of Israel, the Twelve Apostles, the Twelve Gates of the New Jerusalem; the 12 Apparitions of Our Lady to Sister seem to represent the culmination of all Our Lady's Apparitions throughout the centuries.

One of the Appearances to Sister Mary Ephrem, hidden at this time, is that of Our Lady of the Divine Indwelling. According to Sister's letters to her confessor, Archbishop Paul F. Leibold of Cincinnati, while Sister was assigned to the Cincinnati Cathedral, Sister anticipated something great from Our Lady while on retreat at Maria Stein (Ohio). *"I'm on my way to make the Retreat at Maria Stein, [November] 18<sup>th</sup> to 24<sup>th</sup> [1957]... It will be a time of great Grace, I know, so pray, dear Father, that my soul may always be wide open to receive the Heavenly Visitations."* ... ***"I know that during this Retreat Our Lady will be preparing me for something again, so please pray very much for Your very small daughter, "His little, white dove" (Letter dated Nov. 17, 1957)***

Indeed, Our Lady had something very great, as Sister described:

**"Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her head by a Wreath of White Roses, and a White Rose rested on each foot. On Her breast, the Triangle and the Eye, the symbol of the **Divine Indwelling**, could be visibly seen. A strong Beam of Light shown from the **Divine Presence within Our Lady** onto the globe at Her feet. Then halfway around the figure of Our Lady above Her**

head Appeared a Scroll on which were written in letters of Gold the Words: ***“All the Glory of the King’s Daughter is Within”*** [Psalm 44]. Though it did not appear that Her lips moved, I heard these words quite plainly:

***‘I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within.’*** (letter dated 11/23/57)

Similarly, from the late 1800’s unto her death in 1947, Our Lord and Our Lady Spoke extensively to the Servant of God Luisa Piccarreta about this Divine Indwelling, even more so, about the Gift of Living in the Most Holy Divine Will, as They Lived. Luisa is the first soul to be given this Great Gift, and ten years after her entrance into Heaven, Our Lady condescends to Sister Mary Ephrem with this spirituality for her and for those who wish to embrace what Our Lady came to give.



**Has Our Lady of the Divine Indwelling** come to draw Her children into the Life of the Divine Will? With the Appearances of Our Lady throughout the centuries, She is Preparing Her children for the Triumph of Her Immaculate Heart, that is, for Her children to be like Her Son, Jesus Christ, with Him Reigning in their souls. This is already accomplished in the soul of the Servant of God Luisa Piccarreta as the first soul, born of original sin, to possess this Divine Life, the Sanctity of Sanctities. Perhaps this is why soon after, Our Lord and Our Lady came to Sister Mary Ephrem. As souls embrace the Mission of Our Lady of America, so too shall they embrace the spirituality of the Divine Indwelling, pointing then towards the Most Holy Divine Will. Many hope to witness Holy Mother Church proclaiming the Living in the Divine Will as the Crowning of all spiritualities - deification of the soul in God, on earth as in Heaven.



**2 Peter 1:2-4** *“Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord: As all things of His Divine Power which appertain to life and Godliness, are given us, through the knowledge of Him Who hath Called us by His Own Proper Glory and Virtue. By Whom He hath given us Most Great and Precious Promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world.”*

**CCC #1999** – *“The Grace of Christ is the Gratuitous Gift that God makes to us of His Own Life, Infused by the Holy Spirit into our soul to heal it of sin and to sanctify it. It is the sanctifying or deifying Grace received in Baptism. It is in us the Source of the Work of Sanctification.”*

Our Lady of America allegedly announced through Sister Mary Ephrem the “last resort” for Her children, in particular, Her children of the United States, to assist Her in bringing peace and purity to the world. Our Lady is the New Ark of the New Jerusalem, Queen and Mother of the Kingdom of the Divine Will. The Servant of God Luisa Piccarreta is the firstborn in this Divine Kingdom. Less than ten years after Luisa’s entrance into Heaven, Our Lady began to Appear to Sister Mary Ephrem. These assumed Apparitions to Sister Announce this Coming New Jerusalem. Sister is the “little white dove” of this New Ark of Our Lady, the **sign** of the coming New Jerusalem, the Reign of Peace in the world in which Our Lady’s children are called to Live, as Luisa Lived, in the Most Holy Divine Will.

Our Lord Jesus said to Sister Mary Ephrem  
on the Feast of the Precious Blood, July 1, 1955:



***“Thou thyself shall be the Sign,  
the Sign I will give to the world.  
A little, white dove, a Sign of Peace,  
yes, the Reign of Peace in the world.”***

Sister Mary Ephrem, little white dove

Sister Mary Ephrem to Reverend Leibold, Letter dated April 25, 1957 - "At another time, Father, Our Lady presented me with the Lily She was holding, and said to me, *"Take it and cherish it. It is the Sign with which I Mark My children."*

**From the writings of Luisa - Volume 33 – June 6, 1935 –** Luisa wrote: "To better convince me, my Dear Jesus Showed me the Queen of Heaven. With Unspeakable Majesty and Maternal Tenderness, **She Descended from Heaven, Traveled through all nations, and Marked with a Particular Sign all those who should not be touched by chastisement.** My Sweet Jesus was Giving to His Mother the Privilege of Saving whomever She Pleased, and **everyone Marked by Her remained immune.**"

This document will demonstrate how Our Lord and Our Lady spoke to Sister Mary Ephrem of the Divine Indwelling, a reflection of what They Taught and gave to Luisa in the Most Holy Divine Will. The Divine Indwelling devotion given to and practiced by Sister Mary Ephrem was to be propagated, and seemingly to prepare Our Lord's and Our Lady's faithful children for the great Gift of Living in the Most Holy Divine Will. Included are excerpts from the letters of Sister Mary Ephrem to her confessor, Archbishop Paul F. Leibold of Cincinnati, Ohio. He supported Sister Mary Ephrem's efforts in making known the Wishes of Our Lady of America and Her Mission for Her children, particularly in the United States of America. Archbishop Leibold also supported and wrote about the spirituality of the Divine Indwelling. He granted his Imprimatur on the messages, images and prayers associated with the devotion. This has been further corroborated by Cardinal Raymond Burke; and made a private devotion by Bishop Kevin Rhoades, as well as other Bishops united with him. The letters of Sister Mary Ephrem and Archbishop Leibold are filled with the spiritual insights, and the Priestly direction of the Archbishop. The understandings each expressed are certainly on a scale of saintliness. Many are hoping for more information to come forward on the life of Sister Mary Ephrem and pray through her intercession, hoping too for a Cause to begin in the Church for her possible Beatification.



Unmarked tomb of Sister Mary Ephrem

Window of white dove formerly in Rome City chapel

From Archbishop Leibold, regarding the devotion to the Divine Indwelling, “...*I even checked all the Orders of Sisters I could to see if there wasn’t surely one of them dedicated to this Mystery [Divine Indwelling]; and could find none*” (Letter dated 7.22.53). Sister Mary Ephrem suffered immensely in promoting this spiritual life and Mission, of which she stated, “*It seems that the dear Mother of God had quite a Big Task on Her Mind. She has been Revealing it to me bit by bit. As it is, the very Scope of it and its Tremendous Importance tends to frighten me...*” (Letter dated 11.28.56)

Moreover, this document contains the writings of the Servant of God Luisa Piccarreta, writings named by Our Lord as the ‘Book of Heaven’. These particular chapters delve into the Divine Teachings on the Lives of Our Lord and Our Lady in the Most Holy Divine Will, the very Life given to Luisa, and that which They Long to Give to Their children. Indeed, humanity’s capacity is so limited that Heaven Reveals Its Plan ‘bit by bit.’

There is yet another important connection between the devotion of the Divine Indwelling through Sister Mary Ephrem and the New Life in the Divine Will through Luisa Piccarreta. The first drafted copy of Sister’s diary, compiled at the request of Fr. Leibold after many individual letters, was released to Bishop Leibold on February 2, 1960. This was the Feast of the Presentation of the Lord, also known as the Feast of the Purification of the Blessed Virgin Mary and Candlemas Day. Soon after, the Bishop gave his Imprimatur to the diary and the Sisters of the Precious Blood began to circulate it. This important Feast day is also highly favored with the writings of Luisa, which were confiscated

and kept in the Vatican's Secret Archives for more than 60 years. These writings were released on this day in 1996. This was accomplished by a select group through the office of Cardinal Joseph Ratzinger (later Pope Benedict XVI). February 2 is too the Feast of Our Lady of Good Success, or in the local Spanish translation, Our Lady of the Great Event. It was Our Lady of the Great Event Who, some 300 years prior, Prophesied of the Great Event occurring on this day in the end times. The release of the Book of Heaven, giving back to humanity the Divine Life is most certainly one of the greatest events.

Will the Church someday recognize Our Lady of the Divine Indwelling as Our Lady of the Divine Will? Holy Mother Church has the final say in all matters! Our Lady is Preparing Her children for the New and Divine Holiness that She Possesses Within Herself. Pope St. John Paul II prophesied of the New and Divine Holiness at the canonization of St. Annibale Maria di Francia, Extraordinary Confessor and Ecclesiastical Censor of Luisa's writings. The Church and Her faithful are entering into the New Era of Sanctification, the seven thousandth year, the Third Fiat. In Descending from Heaven to Sister Mary Ephrem, Our Lady of the Divine Indwelling alluded to the very beginning of the Life in the Divine Will, the Divine Indwelling for humanity as already accomplished in little Luisa.

**“God is Love and he who lives in Love, lives in God and God in him.”** (1 John 4:16).

**CCC #845** – “To reunite all His children, scattered and led astray by sin, the Father Willed to Call the whole of humanity together into His Son's Church. The Church is the place where humanity must rediscover its Unity and Salvation. The Church is “the world reconciled.” She is the bark which “in the full sail of the Lord's Cross, by the Breath of the Holy Spirit, navigates safely in this world.” According to another image dear to the Church Fathers, she is prefigured by Noah's ark, which alone saves from the flood.”

With the ongoing flood of evils in the world, Our Lady is Preparing Her children, Marking them with the Great Gift of Living In the Most Holy Divine Will. Luisa is the first to Possess this Gift, and with the Sign of Sister Mary Ephrem and the Divine Indwelling, souls will begin to embrace what God has Planned from the Beginning.

Servant of God Luisa Piccarreta,  
little daughter of the Divine Will



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## PART I – The Safe Boat of Our Lady and the Total Solar Eclipse



**The Virgin Mary in the Kingdom – to the Servant of God Luisa Piccarreta - day thirty** – “My dearest daughter, you Must Know that I still Continue My Magisterium

in the Church – there is nothing which does not descend from Me. I can say I Pour My Own Self Out for Love of My children, and I Nourish them with My Maternal Milk. Now, during these times, I want to display a yet More Special Love by making Known how My whole Life was Formed in the Kingdom of the Divine Will. Therefore, I call you onto My knees, into My Maternal arms, so that, **Forming a Boat for you**, you may be sure to Live in the Sea of the Divine Will. Greater Grace I could not Give you. O please! I Pray you, make your Mama content—come to Live in this Kingdom So Holy. And when you see that your will would want to have some act of life, come and take Refuge in the **Safe Boat of My arms**, saying to Me: “My Mama, my will wants to betray me, and I deliver it to You, that You may put the Divine Will in its place.”

Oh, how Happy I will be if I am able to say: “My daughter is all Mine, because she Lives of Divine Will.” And I will make the Holy Spirit Descend into your soul, that He may Burn away from you all that is human; and by His Refreshing Breath, He may Rule over you and Confirm you in the Divine Will.”

## April 8, 2024, Feast of The Annunciation and day of Total Solar Eclipse:



“dove” indicates vicinity where Our Lady Appeared to Sister Mary Ephrem

1. *Our Lady of Lourdes* – Rome City, IN - September 25, 1956
2. *Our Lady of America, The Immaculate Virgin* – Rome City, IN - 9.26+27.56; 10.13.56; Collegeville, IN-11.15.56; Chancery, Cincinnati, OH-4.25.57; 8.22.57; 9.26.57; +more
3. *Our Lady of Precious Blood* – Chancery, Cincinnati, OH – December 1956
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5. *Our Lady of Grace* – Chancery, Cincinnati, OH – April 1957
6. *Our Lady, Mother of Sorrows* – Chancery, Cincinnati, OH – April 1957
7. *Our Lady of Mount Carmel* – Chancery, Cincinnati, OH – April 1957
8. *Our Lady, Mother of Mercy* - Chancery, Cincinnati, OH – May 5, 1957
9. *Our Lady, The Queen of Heaven* - Chancery, Cincinnati, OH – May 31, 1957
10. *Our Lady of the Divine Indwelling* – Maria Stein, OH – November 22 and 23, 1957
11. *Our Lady, The Immaculate Conception*-New Reigel Cloistered convent, OH April 12, 1958
12. *Our Lady of The Holy Family* - New Reigel Cloistered convent, OH – March 30, 1958

It is an astounding Plan of God that the 2024 eclipse, known as the “Great American Eclipse of 2024” occurs on the Solemnity of the Annunciation of the Lord, passing across the places Our Lady Appeared to Sister Mary Ephrem! The eclipse will cross the United States on the very first day of the year on the Hebrew calendar. If you put the path of the Great American Eclipse of 2024, the path of the “Ring of Fire” solar eclipse of October 14th, 2023, and the path of the Great American Eclipse of 2017 all on a map (see picture above), they combine to form a giant paleo-Hebrew “Aleph” over America. “Aleph” stands for “Alpha”, meaning *the beginning*. Aleph is the first letter in the Hebrew alphabet; Alpha is the first in Greek; and ‘A’ is the first in Latin and English. Even more, the seer of Garabandal, Conchita Gonzalez, spoke of a Prophecy of Our Lady, that is, a phenomenon in the sky with its name starting with the letter “A” that will be seen all over the world. The word for “rainbow” in Spanish (the language of the Garabandal seers) is “Arcoiris”. What is the added significance of

a rainbow? In addition to the rainbow seen by Noah's family after the deluge, Our Lord Jesus said the following to Luisa, on March 2, 1921:

*“My daughter, **the Third FIAT** - My ‘Fiat Voluntas Tua, on earth as it is in Heaven’ - **will be like the Rainbow** which appeared in the sky after the deluge, which, as **Rainbow of Peace**, assured man that the deluge had ceased. So shall the Third FIAT be. As It comes to be Known, loving and disinterested souls shall come to Live in My FIAT. **They shall be like Rainbows - Rainbows of Peace** - which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These **Rainbows of Peace** will have the Third FIAT as their own life; therefore My ‘Fiat Voluntas Tua’ will have Its Completion in them. And just as the Second FIAT Called Me upon earth to Live among men, the Third FIAT shall Call My Will into souls, and It shall Reign in them ‘on earth, as in Heaven’.” VI2 – Mar. 2, 1921*

Could this be connected with the “A” formed by the eclipses? Do these make up another great Sign of the **“beginning” of the NEW ERA** – highlighting the path of Our Lady across this great nation, entrusted with the Mission to bring peace and purity to the world? God is with us and has Great Plans!

Our Lady of America continues to await the fulfillment of Her 1956 Request, that is, that Her Bishops of the United States process a statue of Our Lady of America into the Basilica of the Immaculate Conception in Washington D.C. and permanently honor Her there. She Promised more Miracles than at Lourdes and Fatima if fulfilled. Many throughout the nation and the world pray for this fulfillment by the Bishops, and for the greatly needed Miracles, longing for the peace, purity and the Divine Indwelling Our Lady Came to Bring!

Remarkably, in 2016 the Star of Bethlehem occurred in the constellation Leo. Then August 21, 2017, marked the most recent total solar eclipse across the United States of America. 33 days later, that is, September 23, 2017, the *Revelation 12* event took place as seen by all in the heavens. The Revelation 12 event began on November 20, 2016, *Feast of Christ the King* and last day of the *Year of Mercy*. November 20, 1994, was the Opening of the Cause



for the Beatification of the Servant of God, Luisa Piccarreta - Feast of Christ the King. An astronomical event began that lasted nine and a half months, culminating in the startling concurrence with the vision of Revelation 12, an event unique in the history of man. On November 20, 2016, Jupiter (the king planet) entered into the body (womb) of the constellation Virgo (the virgin). Jupiter, due its retrograde motion, spent the next 9½ months within the womb of Virgo. Jupiter exited out of the womb of Virgo. Upon Jupiter's exit (birth) on September 23, 2017, we see the constellation Virgo with the sun rise directly behind it (the woman clothed with the sun). At the feet of Virgo, we find the moon. Upon Virgo's head a crown of twelve stars, formed by the usual nine stars of the constellation Leo, and with the addition of the planets Mercury, Venus, and Mars.

***“A Great Sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of 12 stars on her head.”***  
*Revelation 12*

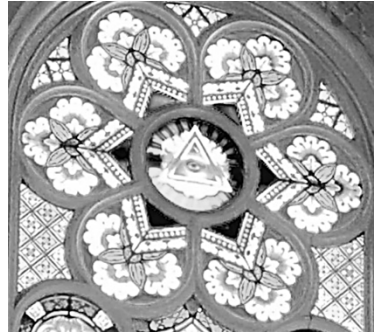
Even more astounding is the additional clues Heaven is revealing with these events. Each constellation and planet represent something significant. Consider, as is common, that Virgo represents Our Lady; Jupiter, the king planet, represents Our Lord Jesus, born of Our Lady. At the feet of Virgo, we find the moon, which can reflect the human will, surrendered to the Will of God through Our Lord and Our Lady. As for the twelve stars upon Virgo's head, formed by the nine stars in Leo – Leo is seen as the royal line, the tribe of Judah from which the House of David descends – *“Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?”* John 7:42

***“The heavens are telling of the Glory of God; and their expanse is Declaring the Work of His Hands.”*** Psalm 19:1

Consider the final clues of Mercury, Venus, and Mars. Mercury is son of the king planet, and with Our Lord Jesus as King, His son would be no less than the Holy Father, the Pope. Venus, beautiful daughter, represents the little daughter of the Divine Will Luisa Piccarreta. War is attributed to Mars. The Great Monarch prophesied by Marie-Julie Jahenny will be a king of war and will come in the end times amidst fire and destruction. He is to defend the Church, he too from the House of David. Luisa, the

Pope, and the great Monarch complete the three-sided mystery, long awaited. Most assuredly this is similar to the Holy Symbol Sister Mary Ephrem saw on Our Lady of the Divine Indwelling: *“On Her breast, the Triangle and the Eye, the symbol of the **Divine Indwelling**, could be visibly seen. A strong Beam of Light shown from the **Divine Presence within Our Lady** onto the globe at Her feet...”*

**“Eye of God”** Window in the Church of All Saints, Former convent of the Sisters of the Precious Blood Cloister, New Reigel, Ohio



**Medal of Our Lady of America with the “Eye of God” cast by Archbishop Leibold**

**Luisa confirmed with the following, from “The Three Appeals”:**

*“And in the first place, I appeal to the Highest Hierarch, to the Roman Pontiff, to His Holiness, to the Representative of the Holy Church, and therefore the Representative of the Kingdom Of The Divine Will.*

*At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to Live in this Kingdom so Holy.*

***May the Sun of the Supreme “FIAT” Invest him and Form the First Sun of the Divine Volition in Its Representative on “earth”; and Forming Its Primary Life in Him who is the Head of all, It will Spread Its Interminable Rays in all the world; and Eclipsing all with Its Light, It will Form one flock and one Shepherd.”***

## **PART II - “You are My simple dove, My beloved Dwelling”**

*“Whoever confesses that Jesus is the Son of God, God lives in Him and he in God.” (1 John 4:15,16).*

**CCC #701** – At the end of the flood, whose symbolism refers to Baptism, **a dove released by Noah** returns with a fresh olive-tree branch in its beak as a **Sign** that the earth was again habitable.

### **“Dove” – From the letters of Sister Mary Ephrem and Archbishop Paul Leibold:**

Sister Mary Ephrem was a cloistered nun of the order of the Sisters of the Precious Blood. Her first Heavenly Visit from Our Lady of America was at Rome City, Indiana. Jesus called her ‘My little white dove’. She remained under the Priestly spiritual direction of +Father Paul F. Leibold (later Archbishop). She maintained a consecrated life of suffering and devotion unto her death.

**Sister’s letter to Fr. Leibold 2/20/54 - Jesus Speaking of Sister Mary Ephrem and Archbishop Leibold:** *“Be pliant in My Hands, oh My two lowly ones, My Priest and My little white dove, and then will you be formed into My Likeness, and through you, I will be formed in souls.”*

**Sister Mary Ephrem to Rev. Leibold 6/29/54** – “I beg of you, Rev. Father, by the pure and sacred hands of your Holy Priesthood to offer daily, **the poor, little, white dove** to the Most Holy Trinity, in the Adorable Sacrifice of the Mass. May our hearts, united to the great Heart of Christ, become worthy instruments for the Father’s Glory. You as a Priest, Rev. Father are as the great and majestic eagle flying straight to the Divine Source of all Light and Love. **May a little white dove, unable to fly such a vast distance, find a place on one of the great wings of your Holy Priesthood and thus also come a little closer to the Divine Sun?** Whatever I have written, Father, our Lord has taught me. Never, of myself, could I have conceived such thoughts, such aspirations. That is why I say, they are not mine. They are His.”

**Rev. Leibold to Sister Mary Ephrem 7/26/54** – “You know a great favorite of mine is the Cure of Ars – perhaps it is partly due to my appreciation of anyone who is not especially gifted and yet makes the grade, also because in my “job” at the Chancery there

seems so little I can do for souls, except in the Confessional where I really enjoy exercising my Priestly power and hope the Patron of the Confessor, the good Cure will ever help me there – anyhow the point is, when I visited his home in Ars in France I saw the place where Satan actually set his bed on fire; last week when shown the room where brother Andre lived and labored we were told that Satan often attacked him there – so one should not feel far from the saints when he makes his attacks; rather one should feel closer to Christ whose public life began first with a battle with Satan and of course ended with his total defeat – thus we can understand how both Christ and Satan can be present in one place; but with Christ in us we know who the victor will always be. **My personal advice is besides the use of Holy water and continued childlike devotion to our Guardian Angel; wearing the habit or scapular of Mary which is an armor of protection and then I find it most practical to go to bed with the rosary in one hand and the small crucifix in the other; one feels like he is armed then with the spiritual whip of Mary to drive off any attacker and the sword of Christ to kill any enemy who might try to attack our poor selves.** So armed and with strong faith in our Angel at our side, the same who once drove Satan from Heaven into hell, and **Christ within** us, the very Source of Spiritual Strength – how can we feel weak or fearful. A **dove** of itself cannot fight off a vulture – but literally surrounded with every powerful guardian and armour, even a poor little **dove** soars aloft without fear. Needless to say you are ever in my prayers – terribly poor in relation to their Source, but powerful in the Priestly power of Christ, remember me, **in our Common Guest within.**”

**Sister Mary Ephrem to Rev. Leibold – 12/29/54** - Rev. & dear Father, Just a little note to wish you, through Our Blessed Mother, a New Year filled with blessings. Many thanks for the card and prayers. I value them more than I can say. I am here, at Regina Heights, making Retreat. The joy of getting away and refreshing oneself in comparative solitude and prayer, as you yourself expressed it in one of your letters, is indeed true. But for me, this time, it is somehow very different. I seem to be walking in my sleep. Everything seems to glance right off me, making no impression at all. I have left myself entirely in God’s Hands, for I am unable to understand myself or what is going on in me. Never in my life have I felt so helpless. I have the feeling of being stripped of

everything and in the glare of a Brilliant Light beholding myself covered with hideous sores, as the most degrading of lepers. You may think, Father, that I am drawing an untrue picture of myself. I assure you I am not. But I have, despite the horror I feel towards myself, the greatest confidence in Our Lord. Someday, sometime, He will come and cure me and in His Great Mercy make me an instrument of His Glory. In this, my hour of humiliation, I rejoice and thank God that, in His Mercy, He does not spare me...God bless you, Father. **Pray for a little dove who seems to have lost the use of its wings.** Could anything be more helpless?"

**Sister Mary Ephrem to Rev. Leibold 4/12/55** - "...I must say, Father, that Sister (note: another Sister close with Sister Mary Ephrem, endeavoring to start a Cloister Convent within the Order of Sisters of the Precious Blood) has done a remarkable job in this. Yet she feels that Rev. Mother and the Council aren't putting any push behind it, and as she told me, only criticize her efforts. She was wondering if you could use your influence to have the Cloister formally begun in '56 (note: Our Lady of America's Apparitions began in 1956). I told her I would mention it to you, but I didn't like to do it really, because I understand your dislike for meddling into things that you believe others should take care of. I felt sorry for her though, Father...When I reached home, your note was awaiting me. When I opened the envelope and read the contents I at first failed to understand. I hadn't as yet looked at the cards. When I did so, it was only an instant before I recognized the prayer. I cannot tell you how completely you surprised me. It was the last thing I would ever have expected. Need I tell you that the distress that followed me all the way home vanished at the sight of God's Goodness, and how, **through you, He let me understand that He had not forgotten His poor little dove and her intense desire to make Him loved and praised in the souls of men.** Truly it was by His Inspiration that you have done this Father, and He will Repay you for it. I have been saying the prayer daily. It was written on a piece of scrap paper before. Now I am using one of the printed ones. All the Sisters here have one..."

**Rev. Leibold to Sister Mary Ephrem 4/27/55** - "...Your Easter gift was most appreciated - as you well know my material wants are few and the good Lord more than takes care of them; but my spiritual needs are without limit, so that field is always thirsty for

a little sprinkling by others. The symbol on the top of the card was an attempt to incorporate your own symbol into the card – the triangle and rays are clearly yours – the center circle can be interpreted as God the Father and was also inspired by the Eye you have in your symbol (I could not well draw an eye); the Cross of course is the Son and **the dove both symbolizes the Holy Spirit and also a dove that is very near and dear to the Heart of Christ and His special spouse**, as you know so well. Or again the Triangle is the Trinity, the rays the Trinity entering into every heart in state of Grace; the Cross the sufferings you must bear, the circle your ring and **the dove yourself**. Sunday as we honored the Good Sheperd, one could not help but think of His words *“I know mine and mine know Me”* – knowledge engenders love. Indeed He knows us and our inmost self and his love was proven on Calvary; but what about the latter part *“mine know Me”*. Do we really know and love Him as much as we could and should? Our Knowledge of course of God is from faith; does our faith enter into our every thought, do we see God and His Providence and Love in our every intellectual act – or rather how often do we find ourselves thinking like worldlings, worrying and thinking as though God was not the Prime Mover of every detail of our lives. Then our love – does Love of God Inspire our every desire; is every movement of our hearts motivated by affection for Him and Him alone – or do we find ourselves now and then permitting a tiny bit of self to enter into that motivation. Sometimes it seems our Good Sheperd is Leading us thru very arid land and the pasture seems scarce and thin; while all around us it looks so green and attractive; sometimes we are foolish enough to run off into that green mirage and quickly we are enmeshed in bramble and thorns, forcing the Good Sheperd to come after us again and again. We try more and more to be ever faithful sheep, no matter where He Leads us, no matter how thin the pasture – for we are sure that eventually He and He alone will Lead us to the Eternal Pastures of Perfect Joy with Him. God Bless you, Guide you and Strengthen you always – pray for me. pfl”

**Sister Mary Ephrem to Rev. Leibold – 9/29/55 - Feast of St. Michael - 402 E. Monroe St. Phoenix, Arizona** – “Since this letter will, for the most part, concern St. Michael, I was determined to get it started, at least, on his Feast day. I was happy to know how much good your pilgrimage to Guadalupe did you. Our Lady, I am

sure has a very Special Love for you. Very many thanks for your kind remembrance of me to Her. **I was confirmed on Her Feast Dec. 9, the anniversary of Her First Appearance to the humble Juan.** Also, my very heartfelt thanks for all the little precious gifts you sent. As usual it took me by surprise. I never expected such a unique and invaluable assortment. The relic of St. Ephrem was doubly welcome as it had an image of our Dear Lady on the other side of its little case. How fitting, since **I entered** (note: the Order of the Sisters of the Precious Blood) **on Her Feast.** I had wanted to enter on the 15th of Aug. Father, but things just didn't turn out that way. I didn't know, till after I was in the Convent some time, that Sept. 12th was also a Feast of Our Lady. So you see, She took care of it Herself, since my plans went awry.

Father, before I say anything else, I must tell you about St. Michael. I almost wasn't going to tell you but something made me change my mind. Besides I'll never have any peace until I do. It's that way with everything Our Lord wants you to know. This happened in Ottawa towards the middle of the year, I think. I don't even remember the date, because I wasn't going to say anything about it. It happened on a Sunday morning. I was sitting in the room next the kitchen with the intention of saying some of my prayers. I didn't have to say them at that time but just thought it a good chance to do so. I no more than started when I saw an Angel standing before me towards the left. He was dressed in a white robe or garment, perfectly plain, perfectly white. He was holding a palm in his left hand which was a beautiful green color. The whiteness of his robe stood out very plainly against the darkness about him. It was like a light in the midst of the darkness. I saw all this at a glance. He said to me, "*Receive the palm of victory.*" I became suspicious. I couldn't think of any victory that I ever had that deserved such a reward. I am always wary of words of praise. It always puts me on my guard. Besides it sounded a bit silly to me. Why wasn't the palm given to someone else more deserving of it than I. So, I shook my head and resolutely went back to my prayers. But he wouldn't go away. He spoke again, "*You do not believe me. Will you accept the Cross?*" For me, this was more familiar ground. I said yes, I would accept the Cross. To which he replied, "*Then you will accept the palm and the sword. With it (the sword) the saints conquered themselves, the world and the devil. I am the Angel of Peace. I come to those whose hearts are attuned to the Voice of God. To such as these I remain a perpetual*

*light through blinding darkness. I am sent by Him Who said, 'I am the Light of the World'.*" I remember this Father, as though it were happening at this very moment. At the time I had no thought of St. Michael. I'm afraid I never paid too much attention to him. I did not know then who the Angel was nor can I describe him as I really saw him. Unlike all pictures of him that I ever came across, he wore no armor. Although I did not see the sword at first I did see it later with the palm in his left hand when he spoke of it. That should have told me who it was, but it didn't. I must be dense or something. Anyway I have never seen any picture like it. When I came here, Father, I wanted something special to read and somehow couldn't find what I wanted. So in the end I chose Joan of Arc. I can see that the Holy Spirit directed me in this. Towards the end of the book I read that St. Michael is sometimes called the Angel of Peace. I never knew that. Then I understood who it was that had come to me. I knew then that I had to tell you. Some time later, while thinking this over in Chapel, I wondered why he came dressed in so different a manner than is his usual custom. While I was doing so, a voice said to me, "*I do not always come in the armor of war. Sometimes I come in the garments of peace.*" He called me "little maid" and "little Joan". He told me the "Big Maid" the "Big Joan", as he called her, had a great battle to fight, but though it was very great, that which I must fight is yet greater as it is mainly against the powers of evil and besides the forces against all good are much greater now than they were then. While in Chapel this morning, Father, a voice said to me, "***Little white dove of Jesus, I have been sent by Him to defend you from the Powers of Evil.***" So the evil spirit won't frighten me anymore, Father. With St. Michael around I feel very much protected. I didn't have any medal or picture of St. Michael so I asked him to get me one or the other. About two days later I received a picture of him from another Sister in a very unexpected manner. On the eve of his Feast, the temptation came to me again, that I was being deceived. This thought frightened me, as it always does. At that moment a voice said to me. "*You are not being deceived. You are too simple to be deceived.*" The temptation left me then. Forgive me Father, for making you wait so long for this letter. I try to get it finished as fast as I can but you know what I told you about writing these things. Every time it seems to be harder. **But if any of this gives glory to God and helps souls in some way, I don't mind paying the cost. God is so good. It is**



only right that I should do all I can to make Him more loved. Oh Father, I so long to hide myself in the Cloister. I thirst to be forgotten. It is a desire that is deep in my heart. It has become a part of myself. So much so that if in some way sometimes I am missed or forgotten I am very happy. Father I would be glad if you would destroy all my letters except those parts relating to Our Lord's words and the Mystical experiences which you think should be kept. Use your good judgement, Father, and do as you see fit. I know that the Holy Spirit will guide you in all this, so please feel free about it all. There are more things I must tell you about Father, but as I say in every letter, they will have to wait till next time..."

**Sister Mary Ephrem to Rev. Leibold 12/6/55** – 402 E. Monroe Phoenix, Arizona - Rev. & dear Father, Greetings and prayers through the good St. Nicholas. Your letter, dear Father, was most interesting and consoling. I was especially pleased that you were able at last to visit New Riegel. I felt that it would meet with your approval. I know now that it has and I am glad. Sister Florecita has had much to suffer. **As you mentioned before Father, great works always are accomplished only under misunderstanding and suffering. Most painful of all is the persecution meted out by otherwise good Religious.** One very good Sister told me last year that she was going to pray that I would remain in the teaching profession. **She thought it a shame that I should be thinking about entering the cloister. And she has not been the only one who thought to express herself this way. I know there are many who turn up their noses at the very thought of a cloister of this kind in the Community. That there will be much suffering awaiting me in the cloister, I have no doubt. I expect a much harder life than I am living now. If it would be easier, I would not seek entrance therein.**

Many thanks for the holy pictures, Father. The one of St. Michael, with the prayer, I keep in my cell. **I say the prayer on my knees at night, before going to bed.** I had a heart-breaking experience on Nov. 1st, the great Feast of All Saints. We are allowed to take a little rest on Sundays and Feast days if we feel the need for it. So this weak creature takes advantage of this now and then. I did so on this Feast day morning. I had awakened after a time and was about to get up when I fell into one of those trance-like conditions of which I already spoke to

you about. **The Crucifix appeared before me drawing closer and closer. I knelt down, my heart crying out in sorrow and love. He was very near, so near that I saw the Blood streaming down His Crucified and pain-wracked Body. On His Face was a look of intense pain and sorrow. I offered myself to Him with all the love of my heart. Then He spoke these words to me – “I cannot accept your gift unless you are wholly united to Me and to My sufferings”** At these words I was overwhelmed with grief. Then the Lord proceeded to lead me upon the road of suffering. Never, dear Father, have I ever experienced anything so terrible, so heartrending, so full of bitterness, I was filled with such anguish and agony that every part of my soul and body seemed to share in it. I could not kneel upright, a heavy weight seemed to be pressing me down to the ground. The agony was becoming unbearable. With both hands I covered my face, while the intense suffering forced the tears from my eyes. I felt like I was being crushed under a mountain of grief. There was no part of me that this agony did not penetrate. If it had lasted a moment longer I’m sure I would have died. Oh if I could only tell you how it really was. When I awoke, I was shivering and trembling all over. Oh the horror of sin, if only we fully realized it. **Our Lord only let me taste a very tiny drop of the bitter drink in His Chalice of Suffering. Yet this tiny drop almost killed me.** That is true, Father. I could not have endured it a second longer. I would have made this letter shorter, Father, as I wanted to send it off as soon as possible, but Sister M.L. asked if she could send a few lines along so I’ve held it back. This then gives me the chance to tell you of another experience (occurred on Nov. 20, 1955) I had under similar circumstances as the above. **It was the eve of the P. [Presentation] of Mary.** I found myself in a small room, strange and unknown to me. As I was looking around in a rather bewildered fashion, I sensed another Presence come into the room. I turned toward the doorway and standing near to the front of me stood an Angel. He was dressed in white but his garments were arranged in a difficult manner than those of St. Michael. Although the room was very light I saw a bright halo surround his head. His arms were extended, bent at the elbows, his fingers pointing upwards. A sort of supernatural dread came over me. I knelt down, then asked him, “Who are you?” He replied, *“I am the Angel Gabriel. I have come to tell you that Our Lord is pleased*

*with your effort to do good. He asks that you go to His Mother and learn great purity of heart.*” I awakened gradually, the image of the Angel so impressed upon my mind, that he was as a living person beside me. I can still see him now as I write, as vividly as I saw him then. Although the two Archangels were dressed in a similar fashion there was a marked difference between them. Oh Father, **how I love the Holy Angels. They are more real to me than the good people I live with. How much they love us. If only we appreciated them more...**

Father if there's too much of self in what I write, please let me know. And also please, please destroy anything that would in any way put me to the fore front. I want to be as forgotten as possible. I only write what I do because He wishes it and because it will redound to His Glory and the salvation of souls. Please pray that I may learn how to suffer. I'm not very good at it. God bless you Father – **a little white dove**”

**Sister Mary Ephrem to Rev. Leibold – 8/9/56** Sisters of the Precious Blood Our Lady of the Nativity Cloister, New Riegel, Ohio - ...Please forgive me Father. I feel it very much when I can't see or talk with you for a long time. When I am with you all my fears seem to melt away. What before was a mountain, becomes an ant-hill, and all I need do is step over it. With you I am never embarrassed or ill at ease. You calm and steady me in a manner that no one else does. When I am silent, at times, you understand. You know that my silence speaks to you just as eloquently as my words, more so perhaps... **One must reach a certain stage in the spiritual life before one can love, truly love another yet belong to God Alone.** So this letter is only for your eyes, Father. Anyone else reading it wouldn't understand at all, at least most people wouldn't. They would think me foolish and silly. How scandalized they would be that I loved a Priest. **People just don't understand love at all, Father. If only they would let Jesus teach them. I tell Jesus over and over again how much I love Him. And He likes it too. He tells me so.** If I feel the need to tell you once in a while that I love you, Father, do you mind very much? Please don't mind. I can see you smiling and maybe shaking your head over this strange creature God has placed in your care. You are so dear to His Heart so why shouldn't you be to mine? What a scribble this letter is, Father I hope you won't have too much trouble reading this. It really is a jumble isn't it? God

bless you, Father, **a little, white dove feels most safe in your keeping.** Pray for me.”

**Sister Mary Ephrem to Rev. Leibold – 11/28/56** The Sisters of the Precious Blood St. Joseph College Collegeville, Indiana – “... From what has happened since I last saw you, it no longer surprises me that things are going the way they are. **It seems that the dear Mother of God had quite a Big Task on Her Mind. She has been Revealing it to me bit by bit. As it is, the very Scope of it and its Tremendous Importance** tends to frighten me in such a way that I’ve been tempted more than once to tear everything up, destroy every bit of writing. I’ve tried to convince myself that the whole thing is an illusion, the effects of my imagination and emotions. Yet Father, it is very strange. Whenever I’m about to tear up, destroy what has been written, something deep inside of me tells me I may not, I must not. Something or maybe it is Someone, prevents it every time.

**Because of all this I have suffered intensely and yet, never have I had such peace, never have I felt Our Lady so close to me and never have I loved her so much as I do now.** I used to grieve over what I considered my lack of love for her. Now it is as though she has come from a long journey and we are united at last. O what a Mother she is. I cannot express my feelings towards Her, they are beyond words. The dear Lady expressed her desire that I tell you everything. When I told her what a lot of trouble it would probably get you into, she said, with every mark of confidence, “He will not mind the trouble, for he loves me also.” So what could I do Father, please, you don’t mind, do you? I don’t care about myself, but I should feel very badly if you had to suffer on my account. **As for our dear Mother, you and I would both die for her if need be,** that is certain. I do not think these **revelations** will surprise you. You must have sensed something was about to happen. Remember when you told me about the children of Fatima and how the Angel prepared them? I didn’t suspect anything. Never did it enter my mind that **Our Lady would come to me, that is, in an official manner.** I must be very dull or something. Every new Grace, every new experience always comes as a complete surprise to me. It is only afterwards that realization breaks upon me and I become rather frightened at it all. Then I try to make myself believe it was all made up somehow or other, but it doesn’t work, because deep **within** me

I know this isn't so. The "inner vision" by which I see, Father, is so clear that it seems as though even my bodily eyes partake of this "seeing". **I wish this could be expressed more intelligently, Father, but it's the best this small one can do. The light of Truth, how bright it is, and how clearly it reveals everything.** I was hoping to see you soon so everything could be placed into your keeping, but as it is I will try to inform you as well as I can on **the latest happenings between Heaven and this poor one of the earth.** The rest I will leave for when I can be with you once more. Be free to ask any questions you wish Father, I will try to answer them as well as I can. As you can see I had these notes in a loose-leaf book. Instead of rewriting them, which would have consumed too much time, I tried to make it into a little booklet. It isn't a very neat job, Father, forgive me, but I am anxious to get it out of my hands. You don't know how often I've been tempted to destroy the whole thing. Just this evening I've felt an overwhelming urge to do so. If you feel it should be destroyed, Father, it is up to you. **I would rather die than deceive anyone. And yet I can't get the certainty of the Truth out of my heart.** What is wrong with me, Father? **I didn't know the crown of thorns could hurt so much.** Rev. Mother was just here for a short while today. I was told that most likely I will make the retreat at Dayton from Dec. 26 to Jan 1 – then to Cincinnati. So I guess I'll be here a couple weeks yet. Be in Dayton perhaps a week before Christmas. I have begged Our Lady to prepare you for **the Great Disclosure** (note: the revelation of the Appearances of Our Lady of America)! My deepest gratitude for your prayers and the prayer cards you sent. **Pray much for me. A little, white dove is greatly in need of this blessed manna.** God bless you Father, sme."

**Sister Mary Ephrem to Rev. Leibold – 5/29/57 – "...I love Him too much ever to wish for something that would be in any way contrary to His Will and Good Pleasure. I am all His so why can't He do with me what He wants too. So that is why my heart is always at peace even though there are minor earthquakes on top.** God bless you for your great kindness and patience. May Our Lady send her special blessing to "her favored son." **Pray for a little white dove**

**Sister Mary Ephrem to Rev. Leibold 5/15/59 - Sisters of The Precious Blood Our Lady of the Nativity Cloister, New Riegel,**

Ohio – “...By the way, I thought you might be interested to know that the evening before we called you, Sister mentioned to me how all of a sudden the thought came to her that Rev. Mother should be told about the message before she left us. This would prepare her somewhat for the contents of the manuscript we intended sending to her later on. **I feel now more than ever that the Holy Spirit inspired the thought. After all He is with Authority in a very special way.** I feel that Sister Florecita has been prepared by God in a particular manner to assist in the accomplishment of this great work in her own faithful and hidden way. May God reward her as He most surely will...**His little, white dove**

**Rev. Leibold to Sister Mary Ephrem** - The Archdiocese of Cincinnati - 29 East Eighth Street Cincinnati 2, Ohio - June 16, 1959 - Dear Sister Ephrem: Last week (June 8-11) I was privileged to make a Retreat – among other things it gave me an opportunity to read **your little pamphlet on the revelations with some care.** I have also given a copy to some others to read for observations. **In a spirit of charity and sincere love of God and His Blessed Mother I am going to be cruel perhaps in the comments – only to be helpful – for the points I will make will have to be faced and answered if Mary has any plans for the success of this message.** I believe the SVD also mentioned that some sort of introduction is a must if the thing is to make any sense to anyone who does not know you and the background of this matter. It need not be anything elaborate. Something like this: “The following lines are penned by a Religious Sister from her cloister cell. This Sister was professed as a Religious in 1933. Exteriorly she was much like any other Sister in the Community trying to be faithful to the rule and the religious practices of the Community. She received her assignments to work in various houses mostly in domestic work. From 1951 to 1954 she taught Kindergarten classes in a parish school and enjoyed very much working with the little ones. About 1938 she began to have what seem like mystical experiences. They might be described as (note in brief what happened). Having these did not disturb nor overawe her in any way, in fact, by her own admission she thought they were a common thing to all Religious. In 1948 these experiences were brought to the attention of her confessor. He prudently advised her to be very cautious, lest it be a case of overactive imagination. The experiences became more vivid and the messages more

pressing. She considered seriously entering a cloister, perhaps to find her fulfillment of God's Will there. But various events indicated otherwise; finally her own Community established a little cloistered group within the active and in June 1958 she was permitted to enter this cloister. **These supernatural happenings included many things that concerned only her own personal spiritual life; special espousals with Christ, designation as the Little White Dove, etc.** Again during all this there were no external **signs** that she was any different than any other member of the Community. After some years she began to write down briefly the happenings during these occasions of special communication with God – these were read by one or the other Priests to whom she had gone for direction and in general they never found in them anything contrary to faith or morals and nor anything to indicate mental debility; on the contrary some points (**especially the great emphasis on the Indwelling of the Blessed Trinity**) showed a theological understanding beyond what this Sister had been able to obtain from her regular courses in Religion. Finally in 1954 these visits took on the nature of a specific program of special devotion to Mary which this sister was commanded to propagate. In fulfillment of these expressions of Our Lady which this sister is convinced Mary wants her to carry out – she has set down in writing this Message of Mary, who presents herself here as **Our Lady of America.**” This introduction would set the stage as it were for the message which you then relate in the pages that follow; and help to make them intelligible and more acceptable...”



**“Dove” in the Book of Heaven –**  
**by the Servant of God Luisa Piccarreta:**

Jesus said, *“If anyone loves Me, he will keep My Word and My Father will Come to him and make His Home in him.”* (John 14:23).

*“We are, as St. Peter tells us, “partakers of the Divine Nature”* (2 Peter 1:4)

**CCC #701** – When Christ comes up from the water of His Baptism, **the Holy Spirit, in the Form of a Dove**, comes down upon Him and remains with Him, The Spirit comes down and remains in the purified hearts of the Baptized.

Luisa was a little ‘prisoner’ in bed for 70 years, according to Mons. Giovan Battista Pichierri of the Diocese of Corato Archbishop Of Trani – Barletta – Bisceglie - Titolare Of Nazareth and former Archbishop responsible for her Cause. Considered her greatest ‘sin’, Luisa aspired to becoming a nun in her early years as victim; to which Our Lord replied, *“Ah! My daughter, when I call to a state, I know how to fulfill My Call. The place is indifferent to Me; the religious habit tells Me nothing, when in substance the soul is what she should be if she had entered religious life. And this is why I tell you that you are and will be the true little nun of My Heart.”* (Notebook of Childhood Memories)

Luisa’s Heavenly Visits from Jesus and Mary, which became Permanent in her soul with the Great Gift of Living in the Divine Will, were always in Corato Italy, belonging to the **City of Rome**.

Luisa remained under the Priestly spiritual direction of assigned Priests, most notably her confessor of seventeen years, Father Annibale Maria di Francia (who was also spiritual director of Melanie Calvi – visionary of Our Lady of La Salette and declared a canonized Saint by Pope Saint John Paul II).

**Volume 19–6.15.26**– *“Since My Will wants to Establish Its Kingdom in the midst of peoples, through you, Luisa, I want to Deposit this Celestial Doctrine in My **Ministers as My New Apostles**, so that first I may Form with them the Link of Connection with My Will, and then they may Transmit it into the midst of peoples.*

*If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the **daily coming of the Priest**, but I would have left all My Work between Me and you. Therefore, be attentive and leave Me free to do what I want in you.”*



**Volume 2 - 9.9.99** – Now, while sitting in the shade of this Tree, Jesus Looked at me with Tenderness, all Paternal, and taken by a Surge of Love, such that it seemed He could not contain It **Within** Himself, He Embraced me tightly and began to say: “How beautiful you are! **You are my simple dove, My beloved Dwelling, My Living Temple, in which I AM Pleased to Delight United with the Father and the Holy Spirit.** Your continuous languishing for Me Relieves Me and Refreshes Me from the continuous offenses that creatures give Me. Know that the Love I have for you is So Great that I AM Forced to Hide it in part, so that you may not become insane, but may live. In fact, if I Showed It to you, you would not only become insane, but would not be able to continue to live; your weak nature would be consumed by the Flames of My Love.” While He was saying this, I felt all confused and annihilated, and I felt myself sinking into the abyss of my nothingness, because I saw myself all imperfect; especially, I noted my ingratitude and coldness at the so many Graces that the Lord Gives me. But I hope that everything will be for His Glory and Honor, hoping, with firm confidence, that in an effort of His Love He may want to Conquer my hardness.”

**Volume 4 – 11.22.01** – After going through most bitter days of tears, of privation and of silence, my poor heart can bear no more. The torment of being outside of my Center, God, is so great, that I am continuously battered amid dense waves of a fierce storm in a state of strong violence, such that I suffer death at each moment, and, what’s more, I cannot die.

As I was in this position, He made Himself seen for a little while and told me: “My daughter, when a soul does the will of someone else in everything, it is said that she has trust in that person, therefore she lives from someone else’s volition, and not from her own. In the same way, when the soul does My Will in everything, I say that she has Faith. So, Divine Will and Faith are Branches produced by the same Trunk; and since Faith is simple, Faith and Divine Will produce a third Branch, that of simplicity. **And here is how the soul comes to reacquire the characteristics of a dove in everything. Don’t you want, then, to be My dove?**”

**Volume 9 – 10.24.10** - Then, the following night I saw water pouring down from Heaven like a Deluge, such as to cause great

damage and bury entire towns; and the impression from that dream was such, that I didn't want to see anything. In the meantime, a dove, hovering around me, told me: **"The moving of the leaves, of the plants, the murmuring of the waters, the light that invades the earth, the motion of all nature, everything – everything comes from the Fingers of God. Imagine if your state alone should not come from the Fingers of God."** So, when the confessor came, I told him everything about my state, and he told me that it had been the devil in order to disturb me. I remained a little bit more peaceful, but like someone who has suffered a grave illness.

**Volume 12 – 5.23.18** - This morning my sweet Jesus did not come, and I spent it amid sighs, anxieties and bitternesses, but all immersed in His Will. As the night came, I could not take any more, and I kept calling Him over and over again. My eyes could not close, I felt restless - I wanted Jesus at any cost. At that point He came, and said to me: **"My dove, who can say to you the flights that you take in My Will, the space that you cover, the air that you swallow? No one, no one - not even you would be able to say it. I Alone - I Alone can say it; I, Who Measure the fibers; I, Who Number the flights of your thoughts, of your heartbeats; and as you fly, I see the hearts that you touch. But, do not stop - fly to more hearts, and knock, again and again; and fly over again, and on your wings bring My 'I Love you' to more hearts, to make Me Loved; and then, in one single flight, come to My Heart to take Refreshment, to then start again more rapid flights. I Amuse Myself with My dove, and I call the Angels and My Little Mama to Amuse themselves with Me. But, you know? I am not telling you everything; the rest I will tell you in Heaven. O! how many surprising things I will tell you."**

Then He placed His hand on my forehead and added: "I leave you the Shadow of My Will, the Breath of My Volition. Sleep." And I fell asleep.

**Volume 16 – 10.30.23** – I live always embittered and with my heart petrified by the pain of the Privation of my Sweet Jesus. I feel I am without Life, because the One Who is True Life is not with me. Oh! how often I repeat: 'Tell me, O my Only and Highest Good, where did You Direct your Steps, so that, by following them, I may find You? Ah! from afar I kiss those Hands of Yours

which, with So Much Love, used to Embrace me and Press me to Your Heart. I adore and kiss that Face which, So Much Grace and Beauty, would let itself be Seen by me, and now it Hides and is far away from me. Tell me, where are You? Which way should I take so as to come and Reach You? Tell me, what should I do? Where have I offended You, that You Run far away from me? Yet, You told me that You would never leave me - and now You leave me? Ah! Jesus, Jesus, come back to the one who cannot live without You, to Your little daughter, to the poor exiled one.'

But who can say all my laments and the nonsense I spoke? Then, in the meantime, I felt I was losing consciousness, and **I saw a dove, all afire, which was agonizing**, and someone near it who, with his burning breath, was feeding the **dove** with his flames in order to nourish it, preventing it from taking any other food, holding it tightly and so close to his mouth, that it could do nothing other than breathe and swallow the flames which came from him. And **the poor dove agonized and turned into those flames with which it was nourished**. I was surprised in seeing this, and my Sweet Jesus, moving in my interior, told me: "My daughter, why do you fear that I might leave you? In order to leave you, I should leave Myself, which I cannot do. As much Power as I have, I do not have the Power to detach from Myself. The same for one who does my Will: since he becomes Inseparable from Me, I lack the power to detach from him; not only this, but I keep Nourishing him with My Own Flames. **Have you not seen that dove, all afire?** It was the image of your soul, and the one who was feeding it with his burning breath was I, Who Delight So Much in Nourishing one who Lives in My Will with only the Flames Unleashed by My Heart, through My Breath.

Don't you know that one who Lives in My Will must be Filtered through Its Most Pure Light? And to be Filtered is more than to be put under a press, because even though the press smashes everything to pieces, it lets everything out – skin and seeds, which settle down at the bottom and leave always something cloudy. On the other hand, when something is filtered, especially then, if it is Filtered through the Thick Light of My Will, there is no danger that it might deposit something cloudy; rather, Everything is Clear, similar to the clearness of the Light through which it has been Filtered. And this is a Great Honor for the soul who Lives in My Will – that whether she thinks, speaks, loves, etc., My Will

takes on the Commitment to Filter whatever she does through Its Most Pure Light. And this is Necessary, so that in Everything she does, there may be no distinction from what We do, but All Things may Hold Hands and Share their Likeness.”

Now, as He was saying this, I found myself outside of myself, inside a Garden, and, tired, I sat down under a tree to rest. But the Rays of the Sun darted through me in such a Way that I felt I was burning. I wanted to go under some other tree, a thicker one, which would produce more shade, so as not to be hurt by the Sun; but a Voice (it seems to me that it was my Beloved Jesus) Prevented me from doing so, saying: “One who Lives in My Will must be Exposed to the Rays of the Burning and Eternal Sun, in order to Live of Light, see nothing but Light, and touch nothing but Light. This Leads to the Deification of the soul. Only when the soul is all Deified in God - then can it be said that she Lives in My Will. Rather, come out from under this tree and stroll in this Celestial Eden of My Will, so that, Scanning you thoroughly, the Sun may Convert you into Light, and may give you the Final Brush Stroke of the Deification in God.” I began to stroll, but as I was doing this, Obedience called me back into myself.

**Volume 16 – 12.6.23 - *How to go around and fly in the Eternal Volition. The mission of the Most Holy Virgin, the mission of Jesus, and the mission of Luisa for the coming of the Kingdom of the Divine Will upon earth. Difference between the Sanctity of the Divine Will and that of virtues.*** - I was praying, and my Sweet Jesus made Himself seen **in my interior**, staring at me. And I, drawn by His Gaze, looked at Him, down into **His Interior**, which seemed to be like a Crystal in which one could see all that my Beloved Jesus was doing; and uniting myself with Him, I tried to do what He was doing.

At other times, it seemed to me that **Jesus would take my soul in His hands, and would throw it in flight into the immensity of His Will**, telling me: “The Newborn of My Will! You were born in My Will – in It do I want you to Live. **Fly, fly in the Eternal Volition**; fulfill your office. See what needs to be done between the Divinity and the creatures; go around all generations, but always in My Will, otherwise you will not find them all. And loving, working, repairing, adoring for all, you will go before the Supreme Majesty to give It all the Love and the Homages of all and of each one, as the **First Newborn Daughter of Our Will.**”

I would start my **flight** and Jesus would follow my flight with His Gaze. But who can say what I did? In His Will I could find all the Love which His Will was to give to the creatures, and because they would not take it, it was suspended, waiting to be taken. And so I would make It my own, and investing all created intelligences, I would form for each thought an Act of Love, of Adoration, and of all that every intelligence was supposed to give God. And embracing everything **within** me, as though placing everyone on my lap, I would reach the vault of the Heavens to place them on the lap of the Celestial Father, saying to Him: ‘Holy Father, I come to Your Throne to bring you on my lap all Your children, Your dear images, Created by You, in order to place them on your Divine Lap, so that You may Bind and Re-tie once again that Will which they had broken from You. It is the Little Daughter of Your Will to ask this of You. I am little, it is true, but I take on the commitment to satisfy You for all. I will not depart from Your Throne, if You do not Bind the human will with the Divine, so that, bringing It to the earth, the Kingdom of Your Will may come upon earth. Nothing is denied to little ones, because what they ask is nothing other than the Echo of Your Own Will and of what You Yourself Want.’

Then I would go to Jesus, who was waiting for me in my little room, and He would receive me in His arms, covering me with Kisses and Caresses, telling me: “My little one, in order for the Will of Heaven to Descend upon earth, it is necessary that all human acts be Sealed and Glazed with Acts of Divine Will, so that, in seeing that all the acts of the creatures are covered with Its Will, drawn by the Powerful Magnet of Its Own Volition, the Supreme Will may Descend upon earth and Reign in it. **You, then, Luisa, have been given this Task, as First Newborn of Our Will.**

Know that in order to draw the Word and make Him Descend from Heaven, My Mama took on this Commitment to go around all generations; and making all the acts of human will Her Own, She placed the Divine Will in them, since She Possessed so much of this Capital of the Supreme Volition as to Surpass all that all creatures together would possess. And for every Round She made in It, this Capital Multiplied. And so, I, Eternal Word, in seeing that one of our most faithful creatures had covered, with so much Grace and Love, all the human acts with the Divine Will, taking to Heart all that was needed in order to do this, and in seeing that Our Will was Present in the world – Drawn, Descended from Heaven.

The Second Commitment befitted Me in order to form Redemption. How much I had to go Around, across all human acts, as though taking them all in My Hand and Covering them, Sealing them, Glazing them with My Divine Will, in order to attract My Celestial Father, making Him look at all the human acts Covered with that Divine Will which man had rejected into the Celestial Regions, so that My Divine Father would Open the Gates of Heaven, which had been closed by the human will. There is no good which does not Descend by means of My Will.

The Third one is yours Luisa. It befits you, **Firstborn Daughter of Our Will**, to add the Third Seal of Our Will upon all human acts to the First and the Second, in order to obtain the Coming of the Kingdom of the Divine Will upon earth. Therefore, go Around, My daughter, over all the human acts of creatures. Penetrate into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress the Omnipotent Fiat in every word; invade everything; overwhelm everyone with It, that My Kingdom may Come upon earth. Your Jesus will not leave you alone in these Rounds; I will Assist you and Guide you in everything.”

And while He was saying this, I continued my **flight**, going Around everything and everyone... But who can say what I did? Jesus alone can say it, Who made me do it. So I spent a night always with Jesus, and while going Around, I would bring Him now all thoughts, now all words, now works, steps, heartbeats, all invested by His Will; and Jesus received everything with Love and made Feast.

Then He said to me: “Do you see what Great Difference exists between the Sanctity in My Will and that of other virtues? The first one is to receive in every instant the Currents of Grace, of Light, of Love, and in each one of her acts, the creature remains in order with her Creator. Therefore, it is the Sanctity which is closest to her Creator. The second, that of the other virtues, exists in time and circumstances, whenever the occasion occurs to exercise now patience, now obedience, now charity and the like. And if occasions do not come about, the virtues remain interrupted and without growth, and cannot receive the good which a virtue in act contains. On the other hand, in the Sanctity of My Will there are no stops or interruptions. My Will is always fixed on Darting through the creature; she can receive It in every instant. Whether

she breathes, thinks, speaks, palpitates, takes food or sleeps – Everything Enters My Volition, and in every instant she can be filled with My Will along with all the Goods It Contains.”

**Volume 19 – 6.20.26** - Then after this, my Sweet Jesus Moved in my interior, and, all Tenderness, told me: “My daughter, tell Me, what about your ideal, your purpose – what is it?” And I: ‘My Love, Jesus, my ideal is to fulfill Your Will, and all my purpose is to reach the Point at which no thought, word, heartbeat and work of mine may ever go out of the Kingdom of Your Supreme Will; even more, in It may they be Conceived, Nourished, Raised and Form their Life, and if needed, also their Death, though I know that in Your Will no Act dies, but once it is Born it Lives Eternally. So, it is the Kingdom of Your Will in my poor soul that I long for, and this is all my ideal and my primary and ultimate purpose.’ And Jesus, All Love and making Feast, added: “My daughter, so, My Ideal and yours are One, and therefore One is Our Purpose. *Brava, brava*, the little daughter of My Will! And since your ideal and Mine are One, you too have sustained the battle of long years to Conquer the Kingdom of My Will. You had to endure pains, Privations, and have been even a prisoner in your little room, bound to your little bed, to Conquer that Kingdom So Much Wanted and Longed For by Me and by you. It Cost Much to Both of Us, and Now We are Both Triumphant and Conquerors. So, you too are the little queen in the Kingdom of My Will, and even though little, you are always queen because you are the daughter of the Great King - of our Celestial Father. Therefore, as Conqueror of a Kingdom So Great, take Possession of All Creation, of All Redemption and of All Heaven – Everything is yours, because your Rights of Possession extend wherever My Will Reigns as Whole and Permanent. All are waiting for you to give you the Honors that Befit your Victory.

You too are the little baby who has so much cried and longed for her Jesus. But as soon as you have seen Me your tears have stopped, and flinging yourself onto My Lap, you have attached yourself to my breast and, victorious, you have suckled My Will and My Love. As though in Triumph, you have taken rest in My Very Arms, and I Rocked you so that your sleep might be longer, and I might Enjoy My newborn in My Own Arms; and, Triumphant, I Extended the Kingdom of My Will in you. **Also, you are the tiny little dove that has gone around and around**

**Me, and while I Spoke to you about My Will, Manifesting to you the Knowledges about It, Its Goods, Its Prodigies and even Its Sorrow, you beat your wings, and hurling yourself over the many Seeds I placed before you, you grabbed them with your beak and, Triumphant, you continued your Flight around Me, waiting for more Seeds of My Will which I would Place before you.** And, again, grabbing them with your beak, you Nourished yourself and, Victorious, continued your Flight, Manifesting the Kingdom of My Will. So, My Prerogatives are yours, My Kingdom and yours are One; we have Suffered Together – it is Right that Together We Enjoy Our Conquests.”

I remained surprised on hearing this, and I thought to myself: ‘But, is it really True that in my poor soul there is this Kingdom of the Supreme Will?’ I felt all confused, and if I wrote this, I did it to obey. But, as I am writing, Jesus has Surprised me, and Coming Out from **within** my interior He has Thrown His Arms around my neck, Squeezing me So Very Tightly, to the Point that I could not write any more because my poor head was no longer in me. But immediately Jesus Disappeared, and I continue writing....

So, while I was afraid, Jesus told me: “My daughter, My Celestial Mama was able to Give Me to others because She Conceived Me **Within** Herself, She Raised Me and Nourished Me. No one can give something he does not have, and if She Gave Me to the other creatures it was because She Possessed Me. Now, I would never have Told you So Much about My Will had I not Wanted to Form Its Kingdom in you; nor would you have Loved It So Much had It not been yours. The things that are not one’s own are kept reluctantly, and cause bother and weight. Had you not had the Springing Fount of the Kingdom of My Will **within** you, you would not have been able to repeat what I have Told you, nor put it on paper; lacking the Possession, you would lack the Light and the Love to Manifest It. So, if the Sun Shines in you, and with Its Rays It Feeds you the Words, the Knowledges, and how It Wants to Reign, it is a **Sign** that you Possess It, and therefore your task is to make It Known, just as the Task of the Sovereign Queen was to make Me Known and to Give Me for the Salvation of All.”

**Volume 20 – 2.3.27** - Then, I was continuing my Acts in the Supreme Volition, and finding myself outside of myself, I was going around the whole Creation to follow the Divine Will in



each created thing. But while I was doing this, the Veil of each created thing was torn and I could see **the Holy Will Dwelling** in them, doing each Act which each created thing contains – always Operating, without ever stopping. And my Sweet Jesus, Coming Out from **within** my interior, told me: “My daughter, look at the Exuberant Love of My Will – Always Stable, Always Operating, Always in the Act of Giving, without ever drawing back from what It Established to do when the Supreme Fiat Echoed in the Creation. My Will took on the Commitment to Perform All Arts, to Carry Out All Offices, to Execute All Servitudes, to Take On Any Shape in order to Render man Happy. Even more, It Acted as more than a Most Tender Mother, Disposing All created things almost like many Breasts **within** which It hid, to let Itself be Suckled by man. So, It made Itself Sun, to let him Suckle Its Light; It made Itself Heaven, to let him Suckle the Vital Love of Immutability; It made Itself Stars, to let him Suckle the Variety of Goods which Its Works Contain; It made Itself Water, Plants and Flowers, to let him Suckle the Water of Grace, Quenching his thirst, and to let him Suckle Its Sweetness and Its Chaste Fragrances. **My Will Took On All Shapes – of bird, of lamb, of dove - in sum, of Everything, in order to Reach the mouth of man and let Itself be Suckled by him, to Give him the Good which each created thing Contained.**

Only a Divine Will, which Created Everything in an Outpouring of Its Love, could Take On So Many Shapes, Perform So Many Offices, be So Persistent, without ever ceasing to do Its Acts. Yet, who tries to penetrate into each created thing, to see who is She Who Offers Her Breast to him, in order to Give Her Milk, to Breast-Feed the creatures, to Amuse them and to make them Happy? Almost no one. My Will Pours Her Very Self Out Continuously, She Gives Her Life in each created thing in order to Give Life, and they do not deign even to look at Her, to see who is the One Who Loves them So Much, and is Life of their life! So, the Sorrow of My Will is Great because of so many denials from creatures. Therefore, with Divine and Invincible Patience, She is Waiting for Her children who, by Knowing Her, may Tear the Veil from created things which Hide Her, may Recognize the Breast of their Mama and, Grateful, may Suckle from those Divine Breasts as Her True children. And so, the Glory of All Creation, of All Redemption, of your Jesus and of

the Eternal Fiat will then be Complete, when the Children of Her Kingdom will attach themselves to Her Breast, to Suckle from Her Breasts. Recognizing Her, they will not detach from Her Breast, and She will Give them All Goods, and will have the Glory, the Contentment, to See All of Her Children Happy; and these Children will have the Honor, the Glory, to Copy **within** themselves the Mother Who, with So Much Love, Keeps them on Her Lap to Nourish them with Her Divine Milk.

Now My Will finds Itself in the Conditions of the Sun when the clouds prevent the fullness of its light from investing the earth with all its vividness. So, because of the clouds, the sun cannot display all the light it contains, as if the clouds were hindering the glory of the sun of giving course to its light – always the same, always fixed, as indeed it gives it. In the Same Way, the clouds of the human will hinder all the Course which the Sun of My Will would want to do Toward them; and because It cannot Communicate All the Goods It Contains, either through Creation or Directly, Its Glory is intercepted by the clouds of the human will. But when they will Know the Supreme Fiat and will give themselves as Its Children, these clouds will be removed, and My Will shall be able to Give the Goods It Possesses. Then shall Our Glory be Complete in the midst of creatures.”



## **PART III – Understanding the Divine Indwelling**

St. Paul says we are “*partakers of Christ*” (*Hebrews 3:14*) and “*partakers of the Holy Spirit.*” (*Hebrews 6:4*). “*It is no longer I who live, but Christ lives in me,*” (*Galatians 2:20*). “*Know you not that you are the temple of God, and that the Spirit of God dwelleth in you?*” (*I Corinthians 3,16*).

**CCC #2676** – Mary, in whom the Lord Himself has just made **His Dwelling**, is the Daughter of Zion in Person, the Ark of the Covenant, the Place where the Glory of the Lord **Dwells**, She is “**the Dwelling of God...with men.**” Full of Grace, Mary is wholly given over to Him Who has Come to **Dwell in Her** and Whom She is about to Give to the world... Mary is “Blessed among women” because She Believed in the Fulfillment of the Lord’s Word. Abraham, because of his faith, became a blessing for all the nations of the earth. Mary, because of Her Faith, became the Mother of believers, through Whom All nations of the earth receive Him Who is God’s Own Blessing: Jesus, the “Fruit of Thy Womb.”

### **From the letters of Sister Mary Ephrem and Archbishop Leibold:**

**Rev. Leibold to Sister Mary Ephrem - July 22, 1953** on the Feast of St. Mary Magdalene -Dear Sister: I have fully read your little missal – more than once. Frankly, if I might express my humble opinion only the Holy Ghost Himself or one inspired by Him could give you the definite and final answer you would like to have – I am not so inspirited, so my words must be based on weak human reasoning, looking to the Divine guide-posts found in our faith, the Church and its laws; given with a most humble admission of proneness to error, but assuredly given only after prayerful consideration. You know my field or talent, weak though it is, is surely not the direction of Sisters; in fact for the most part I suppose I am really afraid of them in a sense; dealing with sinners is the field I am familiar with, dealing with those in the higher life makes me feel like the little boy who just learned to keep his head above water and now finds himself alone in the water for the first time over his head. With that admission of incapability on my part - but with a willingness to do all and anything I can for you or any soul; if you wish to read on you may – if not, I am not easily hurt. **Your attraction to the “Divine In Dwelling” is most attractive**

**to me also.** I have used it often in exhortations; as the basis of an appeal for purity as with St. Paul we consider the body as the vessel of the Holy Spirit. It impels the very Angels to kneel before the man in the state of Sanctifying Grace. A special devotion to this mystery since childhood and the definite determination for seven years not to actually do something about it - surely all adds up to something more than a passing fancy or a temporary emotional attraction. – **I even checked all the Orders of Sisters I could to see if there wasn't surely one of them dedicated to this Mystery; and could find none.** Now what to do about it. You conceive what you call “a strange courage” to start a new order of cloistered sisters dedicated to this devotion. We well know canon 492 that only the Bishop can establish a religious congregation. So no matter what our course of action it must eventually involve the **fiat** of the benevolent Bishop. Frankly of all your problems – your biggest would be to get that; second to that is the scourge that we must all suffer while on this earth – finances. How would you go about getting organized. Here are various possibilities. A practical method might be to leave, then establish yourself in a home with your companions, get a job for support and then while so living and praying and working try to find a benevolent Bishop that would permit you to establish yourself according to your ideals.

Another method may be to enter a cloistered community, Dominicans of Perpetual adoration, Carmelites or whatever and endeavor there by prayer, personal sanctification and any other means permitted to you to promote your devotion within the framework of an established group.

Another method would be to frankly discuss your problem with Mother General with the petition that you be permitted to expand this devotion and seek its promotion or even further try to find a Bishop while remaining a Sister of the Precious Blood. Frankly leaving the community, getting a dispensation etc. leaves us a bit fearful. We wonder about the logic of ostensibly stepping higher (a cloistered new order) by taking a step downward (a dispensation from vows). We think of Saints like St. Margaret Mary the apostle of devotion to the Sacred Heart who did her work for God in this field within the community of which she was a member; St. Catherine Laboure who was the apostle for the Miraculous medal as a Sister of Charity; neither Bernadette nor Lucy were called upon to start orders. You understand why

we wonder about that move. You plan on December 8; would one dedicate to Mary a dispensation from vows? Frankly if I intended to leave a community and it was not a matter of urgent necessity; I would think it more charitable to leave at a time when it would create the least trouble to the community to fill my place - I do not know the schedules of Sisters, but off hand it would seem to me that the summer months when changes are in order and new sisters coming up would be the easier time on the community. These are just random thoughts on the point.

Naturally I cannot speak for our “companions” – what their motives may be – I know you and have always admired most the virtue of humility which so evidently shines forth in your life; for it has always been a pet conviction of mine that without the deep and impregnable foundation of humility all striving for perfection in the spiritual life are for naught. Believe me, I never did and do not now believe you are crazy – that thought never entered my mind in reading your letter. My approach is very simple – if this is God’s Will, then what is the most practical approach to its solution fulfillment. Mons. Francis Smith, Holy Angels Church, Grandin and Madison Rd. is the Delegate for Religious now. I have no fears of personal involvement; anything I do or say I have no reason to be ashamed of; if it is misunderstood by others, that is not my concern. Yes I know some Bishops; from Cincinnati we have Mussio, Albers, Rehring and Thill and Vehr, Hunkler also is from this territory as is Marling – but frankly I cannot say any one of them is looking to be a founder. Our Archbishop Alter is working now to get the Home Mission Sisters organized; Mussio just gave his **fiat** to a local group in Steubenville called Daughters of Immaculate Heart who are some ex-Ursulines, whose big problem seems to be finances now. Sister, I do not really know how to close this rambling - all I have seemed to do is present you with problems which you have probably already realized before; I have not given you any definite answers. Shall I bluntly admit that I do not know the answers? Yes, I do, but with this admission please accept the assurance of my humble prayers that God may not only drive you forward, but also GUIDE you in His way. I am not closing the door to you and your problem; I assure you that I will keep it active before me, and should the Holy Spirit give any special light in your regard, it will be yours. With my fullest Priestly blessings – **your friend in the Heart of Jesus dwelling in us, pfl.**

**Sister Mary Ephrem to Rev. Leibold - May 4, 1954** - Rev. & dear Father, Humility of Jesus, purity of Mary, and obedience of St. Joseph, come reign in my heart. Make it another home of Nazareth, the sanctuary of every virtue. The above, Father, is one of my favorite prayers. **Unless we strive to imitate the virtues of the earthly Trinity, we cannot expect to draw close to the Heavenly Trinity Who Dwells within us.** The Holy Trinity will not Sanctify our families, unless the members of these families strive to imitate as much as possible the virtues of the Holy Family. Of course, Father, you know all this better than I do. Being a Priest, must certainly let you in on many a Sacred Mystery of which the rest of us will ever be in ignorance.

**Sister Mary Ephrem to Rev. Leibold - Nov. 12, 1954** - We are each one, His paradise Father, and He takes so much delight in **dwelling** in us. How sad, Father, that so few souls know this. And of those who know, what a small number make use of it. What a mission is ours Father. To make souls conscious of **God dwelling in them** and live a life of continual adoration. There is so much to be done, and time is so short. Yet, what a consolation to know that even in Eternity we can continue this glorious work of love. God bless you, Father. Pray always for **a little, white dove**

**Rev. Leibold to Sister Mary Ephrem – March 9, 1955** - ...St. Paul calls us – running in the race for the crown, we need to be trained for the race; voluntary penance is our training period – then most of all we do it in imitation of Christ, after all He is our model in all things, His life was a sacrifice, a penance (especially the hard penance of being misunderstood and rejected by those He came to help and whom He loved) from the moment of his birth until the last drop of His Precious Blood oozed from his torn body; so we do penance in imitation of Him; His motive was love of God and of us, our motive is love of God and imitation of Christ, **that we might become more and more like the Christ dwelling in us.** These are our motives: what shall we do: first and foremost accept God's Will in our lives, His providential plan in every detail of our day and live with perfect confidence in his loving handling of our affairs; secondly we try to be as faithful as we can to our state of life, we well know all that implies as an individual, as a member of a community, as a religious dedicated to His service, finally as the specific penances suggested to us:

prayer, penance and alms giving; how do we do those things? Prayer, not piling more upon more exercises until they become a great daily burden weighing us down to earth rather than lifting us up to heaven, but by greater devotion to our regular prayers and more perfect praying always and seeing in every detail of our daily activity a prayer to God, actually **living always with and in Him**. Penance or Fasting: the physical types are not important to one trained in the convent life and its mild austerities, but we rather think of fasting of our senses e.g. the eyes, how many things do we curiously look at in the day that are not necessary objects of this faculty, our ears, always open for the unnecessary, even the word of gossip or failure of our brethren, our nose, not so much in smell but its figurative use, putting it into other peoples business and things that concern us not and so on, here is where we can exercise real penance and “sense fasting”. Alms giving – we have nothing materially but we have all our faculties and powers given to us by God and we can give them so much in the exercise of the corporeal and spiritual works of mercy, we especially think of patience, gentleness, kindness, generosity of spirit in all things, helpfulness and all the other beautiful expressions of giving what we have to give. These are my poor thoughts of the use of Lent. The more one thinks of it the more it seems that the most terrible part of Christ’s passion (which we meditate on more during this season) was the agony in the Garden. There we have his prayer for deliverance; to evoke such a prayer from such a man as Christ there must have been a terrible picture before Him – and what was this picture. We find three periods of prayer in the garden, where He suffered so much he fell flat on the ground in his anguish. What was in the first of the three chalices that were offered to Him? This chalice carried all the physical pain He was about to undergo – the details of that are bad enough for us thinking of them from afar, how much more for Him whose nature was the most delicate possible, we can never fully know. The second chalice was more terrible than the first; it contained all the sins of man from beginning to end which He had to bear so that St. Paul said of Him, He became Sin. Here too we can never fully appreciate what an awful thing sin is for we can’t fully know the infinite love of God rejected by sin; Christ did know that, and so this second chalice was more overpowering than anything we can conceive. But the third and final chalice was the worse of all - this chalice

contained the bitter poison of unrequited love; here was Christ giving His all for love of us and we either rejecting it, hating Him or at least being rather indifferent to it. This most terrible gall again we can never know for we do not appreciate God's love for us; but we see how in the presence of this awful chalice His sweat became as blood; that heart which ever beat for love of us seemed to pump its very contents out of His veins in its frantic attempt to show us how it was beating for love of us --- With all Christ prayed – Father if it be possible... but not my will. His is the perfect prayer and his prayers MUST be answered – was this prayer answered – Yes in God's Way - in answer the chalice was not removed, He had to drink it to the last dregs; but God gave Him the strength to drink and the light to see in the drinking the accomplishment of His Father's Will, that reassurance that He was acting for His Father – that answer changed Christ, He rose from the ground of the Garden, no longer a broken man, whose soul was sorrowful unto death, but as a conquering hero, confidence that though the battle would be terrible, victory would certainly be His; the apostles could sleep now, He did not need their human consolation, Judas could come with his clubs and swords – it was a King exercising His royal prerogatives from this moment until the end – even His “My God My God” on calvary was but a recitation of the 21st Psalm claiming that He was the fulfillment of the promised savior. Let us kneel down beside Christ in the Garden during Lent especially – to try to sweeten especially that third chalice a bit with our expressions of love, to console Him in his suffering that not all is lost – and to try to see that often God answers our prayers in the same way, the suffering is not removed, **we are given the strength to bear it and the light to see it as acting with the God in us...**

**Rev. Leibold to Sister Mary Ephrem - September 12, 1955 - 25th Anniversary Holy Name of Mary** (note: anniversary of Sister's entrance into the Order of Sisters of Precious Blood) - Dear Sister Ephrem: The date refers rather to the terminus ad quem than to the terminus a quo. As a matter of fact it is being written on Labor Day (very fitting?) – but the intent is a Silver Jubilee greeting. Attached are some odds and ends from my collection which might help to convey my congratulations, in honor of the Holy Name of Mary. I received yours of July 30 and August 10 – and in line with them: The visit to Our Lady of Guadalupe was



excellent from every point of view and I especially hope Our Lady was able to hear me a little better from this favored spot, especially as I remembered those who ever have a special place in my prayers.

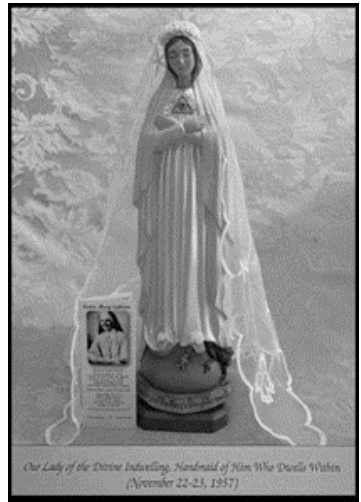
I read about the Jubilarians in the Telegraph; one of them seemed to have a remote resemblance to you, at least the name and Chancery service were the same - as you well know it makes little difference who the author of the leaflet or rather card on the **Indwelling of the Trinity** might be; just so it gets around and is used. - the seed must die to bring forth fruit, but remember it is the shell that dies, the life within the shell is the source of life to the plant, so we too must die as far as our shell is concerned, that “self” which is so worthless and only a coating on the **life within**, in order that the **life within** can develop into the beautiful flower in the Garden of God... So whether our time is short or long, in or out, just **keep the flames burning brightly in doing His Will – all for love of Him who dwells within.**

**Rev. Leibold to Sister Mary Ephrem – November 1, 1955** - I had the privilege of making my annual Retreat two weeks ago – as expected it was a wonderful privilege, but as usual all too short. I took along a big black book entitled “**The Indwelling of the Blessed Trinity**” by Father Cunningham OP. It was a most scholarly treatise on this **doctrine** – but believe me it will never become a popular work, it was one of the deepest books I have ever read. But after all is said about it; **it is the simple soul that comprehends it best.**

**Rev. Leibold to Sister Mary Ephrem – January 15, 1956** - Love is indeed in the will; we know the good first with the intellect, then the will is moved to possess it, to love it as a good, the object of the will. We are made up of some many parts, body, emotions, senses, intellect, will, soul, life, natural and supernatural – all planned by God to work in perfect harmony; but the harmony had been disturbed by original sin – so we must struggle to keep all the elements working together to accomplish to one purpose of our whole being – God’s Glory. So that we find at times, emotional ruffles and yet spiritual peace is no mystery of our being. **God dwells in us through charity, love – so a heart filled with charity is indeed filled with God.**

**Sister Mary Ephrem to Rev. Leibold - August 16, 1956** - Here are some Words of Our Lord spoken to me since. Sometimes He repeats or uses similar expressions to emphasize the special lesson He wishes to impart. Pride must be the great sin of our times, or at least one of the great ones, for Our Lord speaks so often about humility. **“My Heart speaks to the humble. It is they who hear My Voice. Be humble, My children, be humble and pure of heart. Then will I come and dwell with you.”** **“My little, white dove,** how humility and simplicity are despised by the proud of this world. Oh what a loss they suffer. For despising the humble they despise Me and someday I, the humble Christ will judge them.” **“By My humility and simplicity of Heart I Glorified My Father more than all the Angels and Saints together. So it is that the humble soul glorifies God more than all the great of the world.”**

**Sister Mary Ephrem to Rev. Leibold – Letter dated Aug. 28, 1957** - Rev. & dear Father, On the Feast of Our Lady of the Snows [August 5, 1957], in the evening, as I knelt in my room, **“the Lady” spoke to me about the Divine Indwelling. It was her life and she lived it perfectly, always conscious of His Presence, never forgetting that all Her Greatness came from Within, from Him Who Dwelt there, Working, Loving and Doing Good through Her.** The thoughts I wrote down as I knelt there took the form of a sort of prayer, but it was meant



*Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within  
(November 22-23, 1957)*

more as a prayerful meditation on the thoughts of which Our Lady seemed at the time to be deeply occupied. Though the serenity never left her countenance, she spoke with a gravity that made her words all the more solemn. She seemed anxious to impress upon me some idea of the greatness of this **gift of God to us – His Divine Presence within our soul through Sanctifying Grace.** Oh Father, I have no desire to go to the Bishop. But there is no way out, not that I’m really looking for one. Don’t think for a moment that I’m feeling sorry for myself. No, not at all. My sympathy is for the “Lady”. She is trying so hard to help us, and

we, especially myself, do bungle things up so. If we would only mind our Mother. She does love us so much. I'm not only willing but happy to stay here Father, as long as Our Lord and His Mother wish it. Sometimes I get a little fussy on the surface but that's as far as it goes, no deeper. Our Lord lets me keep my failings in order that I may always remain humble. This make me very happy as I know then that nothing can separate me from Him. God bless you Father – Pray always for, **His little, white dove.**

**Sister Mary Ephrem to Rev. Leibold - November 23, 1957 -** Our dear Mother showed herself to me in the special way I will explain for the first time, around 11:30 in the morning. The next day, which was a Saturday the experience was more detailed as more was shown me, or perhaps I didn't notice details the day before. **This vision of Her, Father is very important as it reveals Her as she really and truly was, the Immaculate Tabernacle of the Indwelling God.** (see additional description on page 5) Our Lady was standing on a globe, her right foot rested on a crescent or quarter moon, the left foot on the snout of a rather small and very ugly looking dragon. I saw fire come out of its huge jaws but not too much as he couldn't open them wide enough because of Our Lady's foot. Sometimes he seemed to be of a blackish color, sometimes a shade of green. Our Lady was all in white. Her veil was so long it seemed to halfway envelope the globe. It was held about her head by a wreath of white roses. Sometimes the veil appeared so transparent I could see Our Lady's hair which seemed to be sparkling with light as though many stars glittered there. Sometimes the edges of the veil, sleeves and garments seemed to be outlined in light. Her feet were bare. The first time she came her hands were out-stretched then slowly she raised and then crossed them on her breast, rather close to the waist. While doing so she bent her head slightly forward and it seemed to me that her eyes were closed not just lowered.

**Sister Mary Ephrem to Rev. Leibold - Dec 2, 1957 -** Rev. & dear Father, May Our Holy Mother obtain for you an ever-increasing love for her Son. If I desire for you the highest perfection it is to **glorify Him Who dwells within you.** As this constitutes the deepest of all happiness, this intimate relationship with Him, **the Indwelling Guest,** I will pray that you may be “an ever-growing Son”, in the life of Perfect Charity.

I felt the Divine Presence so strongly during Retreat that though I should try my best to explain, it would not be possible to do so. It brought upon me a loneliness and homesickness that was deeply painful yet my soul was filled with joy. As you know, Father, **when Our Lady came on Sept. 26 and spoke of herself as Our Lady of America**, she did so in response to the love and desire that had reached out for this in the hearts of her children in America. It was a **sign** of her pleasure at the confidence Our Land place in her and as a reward for their staunch yet childlike devotion to her. They longed for this personal visit from Our Lady whether consciously or otherwise and in her kindness and mercy she responded far beyond all expectations. Oh how they will love her, Father, once they know of this, her **special sign of love** for them. Yet though she came in this manner as a token of her love for us **Our Lady of America** nevertheless **welcomes her children of all Nations to her feet for there will be found true peace. The appearance of Our Lady of the Divine Indwelling is of course a call to every soul to become pure, living temples of God.** Her life was very simple like ours yet in what depths of holiness she lived. **Our Mother spent her life in Him, the Divine Presence within her. It is her desire that we imitate her above all in this.** For He alone is our sanctification. But if ours is not a living faith, if we must feel before we truly believe, then **the Divine Guest** becomes a stranger to us. We shun Him, we make excuses for our bad manners for our boorishness, because we have not made ourselves acquainted enough with His interest in us. Our Lord is Someone Who lived centuries ago, one Who somehow couldn't have much sympathy for our sorrows, our problems or our joys. We forget that He is the living Christ, as alive now as He was then. Our trouble is lack of faith. We do not make of Him our personal Friend, wholly and deeply interested in all our affairs. **If we lived from within, in His love, we would lead much different lives from without.** It is only when miracles of grace are worked inwardly that God, through us, will be able to work His miracles outwardly. Forgive me for taking your time like this Father. I never mean to write so much, but it seems once I get started it keeps going on and on. But it is so very, very important Father. It cannot be emphasized enough. Forgot to mention that two nights before the Vision of **Our Lady of the Divine Indwelling** I was bothered a bit by the arch-fiend of all good. Not too badly though. Getting used to it I guess. Pray for me. God bless you Father. Your very, small, daughter.

**Sister Mary Ephrem to Rev. Leibold April 12, 1958** - Dear Father, Here are some things I feel you should know, for not only will they be of great benefit for you but also to those whom your great love for God, will reach. **Like his holy Spouse, St. Joseph also, never ceases to remind me of my first duty, the first duty of every soul especially the chosen, of living with God in the interior castle of our hearts.** So, on March 30th, before voicing his own requests, **St. Joseph spoke of this first duty which comes before all others.** *“It is time. Kneel my beloved daughter, for God is about to reveal to you a secret of the interior life. Few there are who learn it and fewer they who live it in its fullness. This secret, dear child, is living with Him Who is within you and has made of your soul His kingdom. There are many who know this Doctrine, but few to whom God reveals its secret operations. Few souls there are who empty themselves of all things that they may possess this Secret of secrets, this ultimate glory of all living, this union with the Divine, ending in External Vision. This secret cannot be written, lovely child, its deepest meaning will be made known to you in the interior depths of your child-like soul, in your humble heart, where Love has found Its resting place, Its palace beautiful. They who would possess for themselves the mysterious workings of this Divine Secret must strive to cultivate in silence and humility this love for the Eternal Being dwelling within them. We lived this life, beloved child, so to attain it, souls must imitate as far as possible, the fullness of our union with the Indwelling God.”*

**Sister Mary Ephrem to Rev. Leibold - June 22, 1959** - I will try, in m poor way, to explain as briefly as possible, the union that exists between the apparitions and the ultimate goal towards which they all converge, namely, the sanctification of the family through **imitation of the Holy Family’s constant awareness and adoration of the Divine Indwelling Presence.** It is quite simple, but if one is not conscious of the main point it can be confusing. First of all it is necessary that we lead pure and mortified lives if we expect the Divine Presence to be fruitful in us. Secondly, in order to help us lead such a life, **we must become more and more conscious of this Divine Presence dwelling in our souls** in order to sanctify our living. Thirdly, we could have no holier or more perfect an example to follow than the one God Himself has given to us, namely, **the Holy Family.**

Now in order to remind us of the first condition, that of purity and penance, Mary shows us her heart encircled by the red roses of suffering and holding in her right hand a lily, the symbol of purity.

The second condition requires a different reminder, so **Mary presents herself as Our Lady of the Divine Indwelling**. In this way she would impress upon our minds the importance of this **Doctrine of Holy Church** that we may realize Its need in the sanctification of our lives.

The third condition brings before us the Holy Family through whose imitation all families, religious and secular, are to be sanctified. **Purity, penance and constant awareness of the Divine Indwelling Presence, this was the life of the Holy Family and it is the life we too must lead if we desire to attain to union with God.** That the Angels should interest themselves in this work of renewal should not be astonishing for they are ever on the alert to further the cause of God and His Church. St. Michael being the Angel of peace and God's warrior, his different appearances should not be surprising. The palm is the symbol of victory over one's fallen nature, the sword and the torch, symbols of that Divine Charity by which evil is overcome and the **Kingdom of Christ established in the hearts of men**. St. Gabriel has often been called, the Angel of purity, so it is only fitting that he have a special part in **this work of renewal**.

Then you will note, Our Lord spoke first concerning the family, then Our Lady, and lastly St. Joseph, who in keeping with his role as head of the Holy Family, asks that honor be especially paid to his fatherhood.

I have known for many years that the United States and America are two different things, but the United States does belong to America. **Our Lady, it is true, asks all of America to be the first to take up the cause of renewal, but it is the United States that is to lead the world in this.** So Our Lady has stated and made known to me. Therefore, it is for the United States to humbly accept Mary's choice and to do all that it can to fulfill its mission among the peoples of the earth...Our Lady did proclaim the message of **renewal worldwide**. If you read and re-read the message carefully you will see that for yourself. **The United States has simply been asked to be the first, to take the initial steps towards this renewal.**

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - On Nov. 8th, 1954, between the visit of the two Angels, Our Lady spoke to me in these words, *“It is the wish of my Son that fathers and mothers strive to imitate me and my chaste Spouse in our holy life at Nazareth. We practiced the simple virtues of family life, Jesus, our Son, being the center of all our love and activity. **The Holy Trinity dwelt with us in a manner far surpassing anything that can ever be imagined. For ours was the earthly paradise where once again God walked among men.**”* “As in our little home no sin was to be found, so it is the wish of the Heart of my Son and my Immaculate Heart that sin, should as far as possible be unheard of in the homes of our children.

*“**The Divine Trinity will dwell in your midst only if you are faithful in practicing the virtues of our life at Nazareth. Then, you also, my children, you also will become another paradise. God will then walk among you and you will have peace. “I need your help to bring peace into the world. Do not disappoint me.”**”*

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - On the eve of Feb. 11th, 1958, Our Lady: *“**My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire.**”* The next day Our Lady spoke again: *“**My child, nothing is accomplished without pain. Prepare to suffer much. You see the sword in the Heart of your Mother. Suffering completed the work of Divine Grace in my soul. He who refuses to suffer will never abide in the Spirit of Christ, will never be formed into His image.**”*

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - Our Lady made known to me that she is particularly interested in the youth of our Nation. It is they who are to be the leaders of this **movement of renewal on the face of the earth.** Their ranks will be swelled by the youths of other nations whom Our Lady calls to help in the accomplishment of this **great renewal.** But the youth must be prepared, and this must be done by instilling into them not only a knowledge of the **Divine Indwelling but a serious study of It, a living It in such a way that the Divine Presence becomes, as it were, an intimate and necessary part of their life and daily living.** From this will flow a great love, a conflagration that will envelope the world in

the flames of Divine Charity. This is what Our Lady is working for because this is the great desire of her Divine Son, and it is to the youth of America that Our Lady is holding out this challenge. A medal which Our Lady asked to be made is to be their shield against evil; the picture or statue of Our Lady, the protection of the home; the statue at the shrine in Wash. D.C., a special safeguard for our Country. America, **the United States in particular, is being given the tremendous, yet privileged opportunity to lead all Nations in a spiritual renewal never before so necessary, so important, so vital.** St. Michael came to me one evening shortly after Our Lady's visit, holding an immense flaming torch. He held it towards me saying: *"My little sister, you must carry this torch through the world."*

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - As St. Joseph had promised, Jesus and Mary also came on the 30th. (note: Our Lady of the Holy Family is one of the twelve ways Our Lady Appeared to Sister Mary Ephrem) Jesus had the appearance of a boy about fifteen or sixteen years old. He spoke to me first. It was about the sanctification of the family and some other matters. He said it would not be required of me to write it at this time as He would ask this of me at a later date. **Our Lady and St. Joseph also spoke to me concerning the same subject, and also the Divine Indwelling.**

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - Our Lord, July 11, 1954: *"My daughter, I am not loved in the homes of men. And because I am not loved, the Divine Trinity refuses to dwell therein."*

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960** - July 12, 13, 14, 1954, Our Lord: *"Blessed are the homes that honor My Name and the Name of My Father. "Blessed are the homes where I am loved, for there the Holy Trinity dwells. "Blessed are the parents and children who have made a home for God in their hearts.*

*"Little secretary of my Heart, write these instructions for the sanctification of My People. "My Father's house is a house of prayer, and you have made it a den of thieves. "My children, every home and every soul is My Father's house, for He made them and they are His. But many of them are no longer sanctified by His Presence. Thieves have entered in and stolen from Him*



*His temples of prayer. It is you, My children, who have let them in. If, My children, you will cleanse your temples, **My Father will return and we will come and make Our abode with you.** “Return, My people, for My Heart hungers and thirsts for your love. If you will not return, the just anger of My Father will descend upon you. What would you – My love or My Father’s anger? Choose, and as you choose, so shall it be done. I will not force your free will, for that is yours to use as you desire.”*

**Sister Mary Ephrem to Bishop Leibold – original booklet dated February 2, 1960 – Sister: The Medal – The Coat-of-Arms of the Christian Family - The Divine Indwelling represented by the Triangle and the Eye on the red shield of the Precious Blood through which Sanctifying Grace was made possible. The sanctification of the family through the imitation of the Holy Family, represented by the Cross and the two lilies on each of which is depicted a burning Heart. The flaming sword, symbol of Divine love, so necessary to attain union with God. The rosary, a most profitable means of drawing ever closer to the Holy Family by striving to live Their life of intimate union with the **Indwelling Trinity** as shown in the various Mysteries. The scrolls on top and below are simply explanations of the whole, and also are acts of praise to the Heavenly Trinity and the earthly one. The other side of the medal represents Mary as she appeared Sept. 26, 1956, as **Our Lady of America**. The prayer surrounding her is to be the one she herself taught me and wishes engraved on the medal: “*By thy Holy and Immaculate Conception, oh Mary, deliver us from evil.*”**

**Sister Mary Ephrem to Archbishop Alter – March 30, 1960 -** Our Lady has made known to me how pleasing to her has been the devoted service with which the Hierarchy has so ardently loved and honored her, especially in this country. So **she is making her final appeal to them for carrying out of this crying need of world -reform. God, dwelling in the soul through grace will sanctify it if the individual makes the right use of His Presence.** This is Our Lady’s concern. **The Souls, redeemed by the Precious Blood of her Son, must become holy through living with Him Who dwells within them.** In order for this to grow and become more and more fruitful of course, there is the necessity of frequent and devout attendance at the Holy Sacrifice of the Mass and the reception of the Sacraments. Without these, there cannot be any

advancement in union with God or any kind of reform whatsoever. If reform does not come from **within**, of what value is outward reformation? It cannot and will not succeed. I repeat, this is Our Lady's main concern, namely, **sanctification from within**. Peace will not be given us until we have purified ourselves enough to receive it. If we fail to do this, God Himself will be obliged to do so in His Justice and mercy, but the purifying punishment that He will send will be most terrible. It is from this Our Lady wishes to save us. She keeps warning me that the time is short. The longer we hold back, the longer will peace be denied us.

**Sister Mary Ephrem to Bishop Leibold - May 15, 1961** - My Mission on earth - To do all I can to spread devotion to the **Divine Indwelling Presence** - that Christian families especially live this doctrine in imitation of the Holy Family at Nazareth.

**Sister Mary Ephrem to Bishop Leibold - January 7, 1962** - On this beautiful feast of the Holy Family what more could I wish you but that you may be steeped in the awareness and love of the **Divine Presence** as They were. All their labors, all their efforts were directed to the glory and praise of the **Divine Majesty Who truly dwell in and with Them in a most exalted degree**. Yet They lived a life of such hiddenness and simplicity that not even those who observed Them daily could distinguish anything different about Them. What lessons They teach us of love, humility, and indeed, of all the virtues. **The heavenly Trinity and the earthly trinity, how truly they belong together – and to us.**

**Sister Mary Ephrem to Sister Canice Werner, President of the Sisters of the Precious Blood - June 4, 1982** - I am getting older so I can't expect many more years to my life. But until I go I will spend myself in fighting for and defending the Contemplative Way of Life and Contemplative Prayer. And Contemplative Prayer, as you know, Sister, is for everyone. **I will not live to see it but there will be born a Contemplative Community dedicated to the direct adoration of the Divine Indwelling Presence.**

**From the Book of Heaven by the  
Servant of God Luisa Piccarreta:**

**Volume 12 – 1.24.21** – Jesus to Luisa: *“Now, in Fulfillment, I want to Pronounce the Third Fiat, and I want to Pronounce It through you, Luisa; I have Chosen you for the Fulfillment of the Third Fiat.*

*This Third Fiat shall bring to Completion the Glory and the Honor of the Fiat of Creation, and shall be Confirmation and Development of the Fruits of the Fiat of Redemption.”*

**Volume 23 – 12.22.27** – *“There is no Good that shall not Descend through you Luisa, by Virtue of the Sphere of My Will placed in you, nor Glory that shall not Ascend again along the same Way. When I Choose a creature for a Mission that Must bring Universal Good into the midst of the human family, first I Fix and Enclose all the Goods in the chosen one, who Must Contain All the Superabundant Good that others Must receive, who, perhaps, shall not even take everything that the Chosen creature Encloses.*

*This happened in the Immaculate Queen, Who was Chosen to be the Mother of the Eternal Word, and therefore the Mother of all Redeemed ones.”*

**Volume 20 – 11.6.26** - *“My daughter, Courage, let Me finish Manifesting to you what is Necessary, regarding the Kingdom of My Will, so that nothing may be lacking in order to Form It in the midst of the human family.”*

**Volume 23 – 11.10.27** – *“I Call you, Luisa into the midst of My Works in all Creation – to Form the Model within which the other creatures Must Model themselves in order to Return into My Fiat.”*

**Volume 1** – *“And then, your soul, Purged, Embellished, Enriched, shall be like a king returning Victorious from a most fierce war, who, while he thought he would lose what he possessed, comes back more Glorious and Filled with Immense Riches. Then shall I Come; I shall Form in you My **Dwelling**, and we shall be Always Together.”*

**Volume 1** - “Do not fear, pluck up Courage, We have come to Confirm you as Our own, and to take Possession of your heart.” While this Voice was saying this, I saw that the Most Holy Trinity Descended into my heart, and They took Possession of it – and there They formed Their **Dwelling**.

Who can say the Change that occurred in me? I felt Divinized; it was no longer I who lived, but They were Living in me. It seemed to me that my body was like a Residence, and that the Living God was Residing in it, because I could feel, sensibly, Their Real Presence in my interior. I could hear Their Voice clearly, coming out from **within** my interior and resounding in the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside.

From that moment on, I had no more need to go in search of Him somewhere else in order to find Him, but I could find Him there – inside my heart. And when sometimes He would hide and I would go in search of Jesus, wandering throughout Heaven and earth, searching for my Highest and Only Good, while I would be in the heat of my tears, in the intensity of my yearnings, amid the unutterable pains of having lost Him, Jesus would Come Out from **within** my interior and say to me: “I AM here with you, do not look for me elsewhere.”

**Volume 2 – 8.2.99** – “Be careful, you, oh My daughter, to Correspond to Me in the So Many Graces I AM Pouring into you, because Correspondence is the Open Door to **let Me Enter into the heart and Form in it My Dwelling.**”

**Volume 2- 9.9.99** - Now, while sitting in the shade of this tree, Jesus looked at me with Tenderness, All Paternal, and taken by a Surge of Love, such that it seemed He could not contain it **within** Himself, He Embraced me tightly and began to say: “**How Beautiful you are! You are My Simple Dove, My Beloved Dwelling, My Living Temple, in which I AM pleased to Delight United with the Father and the Holy Spirit.**”

**Volume 2 – 10.29.99** - “My daughter, the main thing so that I may Enter into a soul and Form My **Dwelling** is total detachment from everything.”

**Volume 4 – 12.17.02** - ‘But how can Union with You be Permanent in me? I see myself so bad!’ And He, interrupting my speaking, added: “Silly one, what are you saying? Don’t you feel Me continuously **within** yourself? Don’t you perceive the sensible movements I make in your interior, and the continuous prayer that Rises **within** your interior, as you cannot do otherwise? Is this perhaps you, or **I Who Dwell within you**? At the most, sometimes you do not see Me, but in no way does this mean that Union with Me is not Permanent in you.”

**Volume 4 – 12.30.02** - “My daughter, many times I Delight in Choosing souls, surrounding them with Divine Fortitude in such a way that no enemy may enter into them. I Establish in them **My Perpetual Dwelling**, and in this Residence of Mine I lower Myself, one could say, to the most minute services; I clean her up, I pull out all thorns from her, I destroy all the evil that the human nature has produced in her, and I Plant in her all the Beautiful and Good things that can be found in Me, to the extent of Forming the most Beautiful Garden of My Delights, to be used at My Pleasure and according to the circumstances of My Glory and of the Good of others; so much so, that it can be said that she no longer has anything of her own, but serves only as **My Dwelling**.”

**Volume 6 – 11.16.03** - “My daughter, there is no Sacrifice without denying oneself, and Sacrifice and the denial of oneself give Rise to the most Pure and Perfect Love. And since Sacrifice is Sacred, it happens that it Consecrates the soul to Me as a Sanctuary worthy of Me, to make of it **My Perpetual Dwelling**. So, let Sacrifice work in you to render your soul and body Sacred, so that everything may be Sacred in you; and Consecrate everything to Me.”

**Volume 6 – 4.9.04** - “...One Act of Perfect Resignation to My Divine Will is enough for you to be purged of all these uglinesses that you talk about. And I shall say to you the opposite of what you think; I shall say to you: ‘How Beautiful you are, I feel the Fire of My Love in you, and the Perfume of My Fragrances. With you I want to make **My Perpetual Dwelling**’.”

**Volume 6 – 11.18.04** - “... My Humanity, which was My Heaven, was to make the Order of the **Divinity Dwelling inside** Shine forth, that is, Virtues, Power, Grace, Wisdom, and the like. Now, when the Heaven of My Humanity Ascended into Heaven after

My Resurrection, My Heaven upon earth was to continue to exist – and it is the souls who give a **Dwelling to My Divinity**. **Dwelling** in them, I Form My Heaven, and from them also do I make the Order of the Virtues contained inside shine forth. What Honor for the creature to lend a Heaven to her Creator!”

**Volume 7 – 11.12.06** - Continuing in my usual state, I was saying to Blessed Jesus: ‘Oh, how I wish to Love You, to be Loved more by You!’ And He, in my interior, told me: “I Love you so much that I never leave you, and **I Dwell in you continuously**.” And I: ‘Thank You for your Benignity in Dwelling in me, but I am not so content; I would be more content and would feel safer if I could **Dwell** in You.’ And He: “Ah, My daughter, in time you give a **Dwelling** to Me, and in Eternity I shall give it to you; and be well content and sure that the **One Who Dwells** in you has the Power to Maintain your **Dwelling** Fortified and Free of any danger.”

**Volume 8 – 7.26.08** - “My daughter, Obedience is the **Ark of My Dwelling** in the soul. Where this Ark of Obedience is not present, I can say that there is no place for Me in that soul, and I AM forced to remain outside.”

**Volume 11 – 10.14** – “When I hear these *Hours of My Passion*, I hear My own Voice, My own Prayers. In that soul I see My Divine Will - that is, wanting the Good of all and Repairing for all - and I feel drawn to **Dwell in her**, to be able to do what she herself does **within her**.”

**Volume 11 – 3.2.16** - “My daughter, when the soul gives herself completely to Me, I Establish **My Dwelling** in her. ...Ah! everything is in My Divine Will. If the soul takes It, she takes the Whole Substance of My Being, and Encloses the Whole of Me **within** herself. And as she goes on doing Good, by having the Substance of My Life **within** herself, she makes that Good come out of My very Self; and since It comes out of Me, It Runs like Ray of Light for the Good of all creatures.”

**Volume 12 – 11.20.17** - “Courage, do not lose heart. I shall move forward; and you - come into My Divine Will, Live in It, so that the earth may no longer be your **dwelling**, but I Myself may be your **Dwelling**; and in this way you shall be completely Safe. My Divine Will has the Power to render the soul Transparent, and

since the soul is Transparent, whatever I do is Reflected in her. If I think, My Thought is Reflected in her mind and becomes Light; and her thought, like Light, is Reflected in Mine. If I Look, if I Speak, if I Love, etc., like many Lights, they are Reflected in her, and she in Me. So, we are in Continuous Reflections, in Perennial Communication, in Reciprocal Love. And since I AM everywhere, the Reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give Light, and Light they send Me; I give Love, and Love they give Me. They are **My Terrestrial Dwellings**, in which I take Refuge from the disgust of the other creatures.”

**Volume 12 – 2.24.19** - “My daughter, you have said nothing about the creation of man - the Masterpiece of the Creative Power, in whom, not in sprays, but in Waves, in Rivers, the Eternal One Poured His Love, His Beauty, His Mastery; and taken by Excess of Love, He placed Himself as the Center of man. But He wanted a **Worthy Dwelling**; so, what does this Uncreated Majesty do? He Creates man in His Image and Likeness.”

**Volume 12 – 3.8.21** - “As you call My Divine Will into yourself, this too is a Unique Act; therefore, for the Decorum of My Divine Will which must **Dwell** in you, I must Pour so much Grace, so much Love, as to make you surpass all other creatures. And since My Divine Will has Supremacy over everything - It is Eternal, Immense, Infinite - there where the Life of My Divine Will must have Its Beginning and Completion, I must Communicate to her, Endow her with, Enrich her with, the same Qualities of My Divine Will, giving her Supremacy over everything.

...What I say to you shall serve Me; it is necessary to the Sanctity and Dignity of My Divine Will. I do not lower Myself to **Dwelling** there where I do not find the things that belong to Me. You shall be nothing other than the Depository of a Good so Great, which you must be Jealous of keeping.”

**Volume 13 – 6.12.21** - “...I would pass over everything, I would continue to wander without stopping - to find what? My Life. And where shall I find this, My Life? In the soul who Lives in My Divine Will. This is why I do not want you either sky or sun or flowery earth, but Center of My Divine Will; there where I find My Life I shall stop and **Dwell** Forever. Only then shall I be Content; I shall Rest, not in My Work, as in Creation, but in My own Life.”

**Volume 13 – 10.27.21** - “My daughter, it is Right; after I Carried you in My Interior for My Whole Life, it is your Duty to carry Me in your interior for your whole life. And if I placed you in My Interior, it was in order to Perfume your soul and extend in you a New Heaven, so as to render it a **Worthy Dwelling for My Person**.

...More so since, having to Establish in you the Center of My Divine Will, it was necessary that It Live in you and Serve you as soul to the body. My Divine Will could never Descend into a soul in a singular way and outside of the ordinary, if she did not have her Distinct Prerogatives; just as with My Beloved Mama: I, Eternal Word, could not have Descended, had She not had Her Distinct Prerogatives and the Divine Breath had not Breathed into Her as into a New Creation, to the Point of rendering Her Admirable to all and Superior to all Created things. The same in you: First My Humanity wanted to have **Stable Dwelling** in order to Prepare you; and then, like soul to the body, It is giving you the Life of My Divine Will.”

**Volume 13 – 12.3.21** – “...I had My Royal Palace Prepared, which is the Church; the soldiers have been the Saints, to make Me Known to the peoples; then came the Saints who have sowed Miracles, as the most intimate Ministers. Now I Myself Come to Reign as King; therefore I had to Choose a soul in whom to Make **My First Dwelling**, and to Found this Kingdom of My Divine Will. So, let Me Reign, and give Me Full Freedom.”

**Volume 13 – 12.5.21** - ...“Your Family is the Trinity. Don’t you remember when, in the *First Years* of bed, I took you to Heaven, and before the Sacrosanct Trinity we Celebrated our Union? And the Trinity Endowed you with such Gifts, that you yourself have not yet Known Them; and as I Speak to you of My Divine Will, of the Effects and Value, the Gifts with which, from that time, you were Endowed, are uncovered. I do not Speak to you of My Dowry, because what is Mine is yours. And then, after a few days, We, all Three Divine Persons, Descended from Heaven, took Possession of your heart, and Formed **Our Perpetual Dwelling**. We took the reins of your intelligence, of your heart, and of all of you; and everything you did was an Outpouring of Our Creative Will over you, and the Confirmation that your human will was Animated by an Eternal Will.”



**Volume 14 – 7.14.22** – “...This is the Reason for so many Graces, so many Manifestations about My Divine Will: it is the Sanctity of My Divine Will that demands it - that before being placed in the soul, It be Known, Loved and Revered; that It be able to Carry out in her all Its Virtue and Power, and be surrounded by the Cortege of Our own Graces. So, everything I do to you is nothing other than Equipping and Adorning the **Dwelling for My Divine Will.**”

**Volume 15 – 12.8.22** – “...Like waves, the Reverberations of Our Sanctity, the Reverberations of the Divine Manners, of Our Love, of Our Power, etc., Poured out upon Her (Celestial Queen); as well as Our Divine Will, which was Her Center, drawing all the Reverberations of Our Divine Qualities, and Making Itself Crown and Defense of the **Divinity Dwelling within Her.** If this Immaculate Virgin had not had the Divine Will as Center of Life, all the other Prerogatives and Privileges with which We so Enriched Her would have been, in comparison, an absolute nothing. This is what Confirmed and Preserved for Her so many Privileges; even more, It Multiplied New ones at each instant.”

...There is no Honor and Glory which cannot be given to Our Divine Will - whether Acting **within** Us, in Its own Center, or **Dwelling** in the creature.

...What Powerful Magnet Our Divine Will was, **Dwelling** on earth in this Newborn Queen! No longer did the earth appear alien to Us; We no longer felt like striking it, making use of Our Justice. We had the Power of Our Divine Will which, in this Innocent Child, restrained Our Arms, Smiled at Us from the earth, and turned Justice into Graces and Sweet Smile; so much so, that unable to resist this Sweet Enchantment, the Eternal Word hastened His Course. Oh! Prodigy of My Divine Will - to You everything is due, through You everything is accomplished, and **there is no greater Prodigy than My Divine Will Dwelling in the creature.**”

**Volume 15 – 1.2.23** – “Now, My daughter, do you see this great void in which I Created so many things? Yet, the void of the soul is even greater. The former was to serve as the **Dwelling** place of man; the void of the soul was to serve as the **Dwelling Place of a God.** I was not to Pronounce My Fiat for six days, as in Creating the Universe, but for as many days as the Life of man contains - and so many times for as many as, putting his own human will

aside, he would let Mine Operate. Therefore, since My Fiat was to do more things than It did in Creation, more space was needed. But do you know who gives Me Free Field in order to Fill this great void of the soul? One who Lives in My Divine Will.”

**Volume 15 – 2.16.23** - “My daughter, do you want to know? When I Speak about My Divine Will to Make It Known to the creature, I want to Infuse in her My own Divinity, and therefore another Me; so, the Whole of My Love Enters the Field in order to do this, and I Love her as I Love Myself. This is why you see that while I Speak about My Divine Will, My Love seems to Overflow outside of Its Boundaries in order to Form the **Dwelling of My Divine Will** in the heart of the creature.

**Volume 15 – 5.25.23** “Beloved daughter of Our Supreme Will, see, this whole Machine of the Universe – heavens, sun, seas, and all the rest – was Created by Us to give it as a Gift; but do you know to whom? To the ones who would do Our Divine Will. Everything was given to them as to Our Legitimate Children. We did this for the Decorum of Our Works, Depositing them and giving them as Gift, not to foreign people or to illegitimate children, who would not understand the great Goods contained in them, nor appreciate the Greatness and the Sanctity of Our Works – on the contrary, they would waste them and despise them. On the other hand, by Giving them to Our Legitimate Children, since in each Created thing there is a distinct Love and a Special Good for the one to whom the Gift is directed, Our Will, **Dwelling** in them and Forming Its very Life in them, would make them comprehend all these Loves, one Distinct from the other, which are present in the whole Creation, as well as all the Specialties of Goods. So, they would give Us Requit for each Distinct Love, and Glory and Honor for all the Goods Given to them. Our Divine Will, which had Created them with One Fiat, and which Knew all the Secrets - **Dwelling in Our Legitimate Children**, with another Fiat would Reveal Our Secrets contained in all Created things, and would make them give Us Love for Love. The Harmonies, the Communications, would be Reciprocal between them and Us. And even though it seems that those who do not do Our Divine Will enjoy and take part in them, yet the Gifts are not theirs – it is as indirect cause, as usurpers, and as illegitimate children. More so since, My Divine Will not **Dwelling** in them, they understand

nothing or very little of My Love which all Creation brings to them, and of the Great Goods present in It. Even more, many don't even know Who Created so many things - true foreign people who, while living of the things that belong to Me, don't even want to recognize Me."

**Volume 16 – 10.16.23** - "Nothing Enters into Heaven to Live common Life with Us, if it not completely Divinized and Transformed completely into Ourselves; nor can My Divine Will Descend upon earth and carry out Its Life as **within** Its own Center, if It does not find the human will emptied of everything, so as to Fill it with all the Goods which My Divine Will contains. It shall be nothing other than a most thin veil, which shall serve Me to Cover Myself and to **Dwell** inside of it, almost like a Consecrated Host, in which I Form My Life, I do all the Good I Want, I Pray, I Suffer, I Enjoy. And the Host does not oppose - it leaves Me Free; Its Office is to be there to keep Me hidden, and to comply in mute silence to Preserve My Sacramental Life. This is the Point we are at: your human will Entering Heaven, and Mine Descending upon earth. Therefore, yours must no longer have life - it must have no reason to exist."

**Volume 16 – 11.5.23** – "Ah! you do not want to understand that the Sanctity of Living in My Divine Will is a Sanctity completely different from the other Sanctities. Except for the crosses, the mortifications, the necessary acts of life which, done in My Divine Will, Embellish the soul more, it is nothing other than the Life of the Blessed in Heaven Who, because they Live in My Divine Will, by Virtue of It, have Me **within** each one of them, as if I were for each one alone - Alive and Real - and not Mystically, but Really **Dwelling within them.**"

**Volume 17 – 4.23.25** – "So, once the Divine Will is Established in the human will of the creature, she has the Eye, the Hearing, the Mouth, the Hands, the Feet, of My Divine Will. She never departs from the Origin from which she came; therefore she remains always in My Arms, and it is easy for her to feel My Breath, and for Me to Breathe upon her. Now, this is precisely what I Want from the creature: that she let My Divine Will Reign in her, and that her human will may serve as the **Dwelling of Mine**, to let It Deposit the Celestial Goods It contains."

**Volume 17 – 5.4.25** – “...My Humanity, for the Mission of Redeemer, which Enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom - adding the Bond of Rendering Myself Inseparable from My Mama; and you Luisa, for the Mission of My Divine Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Divine Will, the Goods It Contains, to make Happy those who shall give themselves to Knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It **Dwell within** their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability between you, the Mother and the Eternal Word.

“...Therefore, Be Attentive, because this is about placing in Safety that Eternal Will which, with so much Love, wants to **Dwell** in the creatures. But It wants to be Known, It does not want to be like a stranger, but wants to give Its Goods and become Life of each one. However, It wants Its Rights, Its Place of Honor; It wants the human will to be put aside – the only enemy for Itself and for man. The Mission of My Divine Will was the Purpose of the Creation of man. My Divinity did not depart from Heaven - from Its Throne, while My Divine Will not only departed, but Descended into all Created things and Formed Its Life in them. But while all things recognized Me, and I **Dwell** in them with Majesty and Decorum, man alone drove Me away.”

**Volume 19 – 5.27.26** – “Now, this Triumph of the Unity of the Supreme Will, the Center of Its **Dwelling** place, of Its Throne, is the Center of the Sacrosanct Trinity. From this Divine Center start its most Refulgent Rays, which Invest the Whole Celestial Fatherland; all Saints and Angels are Invested by the Unity of My Divine Will, they all receive Its Innumerable Effects, and Abducting them all to Itself, It makes of them One Single Unity with the Supreme Unity of My Divine Will.”

**Volume 19 – 8.12.26** - “My daughter, man was Created by God with *Three Powers*: memory, intellect and will; and this, so that he might have the Links of Communications with the Divine Persons of the Sacrosanct Trinity. These were like Paths along which to Ascend to God, like Doors through which to Enter, like Rooms in which to Form the **Continuous Dwelling** – the creature for

God, God for the creature. These are the Royal Paths of both of them, the Gold Doors which God placed in the depth of the soul through which the Supreme Sovereignty of the Divine Majesty might Enter; the Safe and Unshakeable Room in which God was to have **His Celestial Dwelling**. Now, in order to be able to form Its Kingdom in the inmost place of the soul, My Divine Will wants to find these *Three Powers*, given to the creature to Raise her to the Likeness of the Creator, in order with the Father, with the Son and with the Holy Spirit.”

**Volume 23 – 1.6.28** - “My daughter, My Divine Will is Immense, and as It **in My Divine Will like many little Dwellings** Issued the creatures to the light of the day, they remained Formed in It, in which, by Right, My Volition was to have the Regime and the Carrying Out of Its **Life within** each of these **little Dwellings**. But while, out of Its Goodness and Generosity, It gave the space and everything that was needed in order to form these little **Dwellings within** Itself, the creatures, with horrendous ingratitude, do not want to surrender the Right to let **My Divine Volition Dwell within** them; and with so many **Dwellings** It allowed to be formed **within** Itself, for as many as there are creatures, It has the sorrow of remaining without **Dwellings**, because they do let It Enter to **Dwell within** them.

It happens to My Divine Will as would happen if someone wanted to form many **dwellings** in the sea, or in the light of the sun, and while the sea or the light of the sun give him the space to form these **dwellings within** them, they did not want to let either the water or the light of the sun have primacy in these **dwellings**, nor give them the field to **dwell** and to hold their first place of regime. If the sea and the light had reason, they would feel such sorrow, that the sea would invest these **dwellings** with its waves, and, knocking them down, it would undo them and bury them in its bosom; and the light of the sun would burn them to ashes with its heat, so as to get rid of these unworthy and ungrateful **dwellings** which had denied its entrance. Yet, neither the sea nor the sun has given them life, but only space. On the other hand, My Divine Will has given Life and Space **within** Itself to these **Dwellings** of creatures, because there is not one point in which It is not present, nor Life which does not come from It.”

**Volume 23 – 1.18.28** – Luisa: “Oh! how I would like to enclose myself in the Prime Act of God, in order to do everything with One Single Act, so as to be able to give to my Creator all the Love, all the Glory, His very Beatitudes and Infinite Joys, to be able to Love Him and Glorify Him as He Glorifies and Loves Himself. What would I not give Him if I were present in that Prime Act of the Divine Fiat? I would lack nothing to make my Creator Happy with His Own Happiness.”

And seeing myself impotent, I was praying my Sovereign Mama to come to my Help and to Enclose me with Her Maternal Hands in that Prime Act in which She had had **Her Perennial Dwelling**, because, since She Lived in the Divine Will, the Prime Act of God was hers, and therefore She could give Him whatever She wanted.

**Volume 25 – 12.8.28** - “...It can be said that the Church gave Her human honors, not Divine Honors, which She justly deserves, because a Divine Will had continuous Life in Her. And this was a Sorrow for Me and for Her, because neither did I receive from My Church the Honors of a **Divine Will Dwelling in the Queen of Heaven**, nor did She receive the Honors due because She gave **within** Herself the Place in which to form the Life of the Supreme Fiat.”

**Volume 26 – 8.7.29** – “And besides, is it perhaps not My Humanity that **Dwells** in you continuously, that gives you such Strength and Grace for wanting to Live only of My Divine Will, and makes you feel such Peace and Happiness, as to Eclipse your human will, in a way that it itself feels Happy to live as though without life under the Empire of My Divine Will? Therefore, what I need is that they Know the Knowledges about My Fiat – the rest shall come by itself.”

**Volume 27 – 12.3.29** – “On the other hand, the Sanctity Founded in My Divine Will is Sun – It is Up High, the earth has nothing to do with It, nor does the water need to Nourish Its Light. It Draws Its Nourishment directly from God, and in Its Continuous Motion of Light, It Produces and Nourishes all the Virtues in a Divine Manner. Human satisfactions, even Holy, vainglory, self-esteem, have lost the way, nor do they have any reason to exist, because they feel, vividly, the Divine Will that does everything in them, and they feel Gratitude because this Divine Sun, lowering Itself, **Dwells** in them, and Nourishing them with Its Light, makes them undergo Its Transformation, to Form One Single Light with this Divine Fiat.”

**Volume 27 – 1.16.30** – “Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though all of your being is concurring in the work you want to do – so it is with Our Divine Being: there is not one part of Us which does not concur, but Our Divine Will takes on the Directing and Operating Role. More so, since It has Its **Dwelling in Our Divinity**, Its Life flows **within** Our Divine Womb - It is Our Life; and while It goes out of Our Divine Womb – that is, It goes out and It remains – It Carries outside of Ourselves the Creative Virtue of what It wants to Do, Direct and Preserve.”

**Volume 28 – 2.26.30** – “...Without a people, a kingdom cannot be formed, and this is the other reason for Making Known that My Divine Will wants to Reign upon earth – that they may Pray, they may Long for It, they may Dispose themselves to Form Its People in whose midst It can Descend and Form Its Royal Palace, Its **Dwelling**, Its Throne.”

**Volume 28 – 4.18.30** – Luisa: “My poor mind feels the irresistible need to Cross the Endless Sea of the Supreme Fiat. More than by a Powerful Magnet, I feel Drawn to make my **Sweet Dwelling in my Dear Inheritance** given to me by my Dear Jesus, that is, His Adorable Will. It seems to me that Jesus Awaits me now in one Act Done by His Divine Fiat, now in Another, to give me His Admirable Lessons.”

**Volume 29 – 8.3.31** – “My daughter, the Creation of man was the Center in which Our Divinity Centralized all the Goods that were to Arise in the creature. We placed in him Divine Life and Divine Will, human life and human will. The human life was to serve Us as **Dwelling**, and the two wills, Fused Together, were to Live Life in common, with Highest Accord – even more, the human will was to take from Ours in order to Form its acts, and Ours was to be in Continuous Act of Giving of Its own, so that the human will would remain Modeled and Fully Molded in the Divine Will.

...And while he would occupy himself with Us, We would occupy Ourselves with Nourishing him, and with Preserving **Our Dear Dwelling** - not only this, but Giving him other more Beautiful Gifts, to render him Happier, Love him more, and make Ourselves be Loved more.

But do you want to Know what Our most Beautiful Gifts are, which We give to the creature? Manifesting to her a Knowledge of Our Supreme Being, a Truth that belongs to Us, a Secret of Ours, is the most Beautiful Gift that We give to her. Each of these Gifts is one more Bond that We place between her and Us; each Truth of Ours is a Property that We Place in her soul. And therefore, in the soul in whom Our Will Reigns, We find Our Divine Nourishments, Our Properties, for as much as is possible for creature, and **Our Dwelling**; so, We find Ourselves in Our Home, in Our Center, in the Midst of Our Properties.”

**Volume 29 - 9.21.31** - ‘My delight is to be with the Children of My Divine Will.’ I shall spend My days Happy in you - not in the unhappy night of your human will, but in the **Full Dwelling of My Light** and of the Perennial Peace of My Celestial Fatherland. Ah! yes, I shall repeat: ‘I AM Happy in this creature. I hear in her the Echo of My Day spent down here on earth, and the Echo of My Day that I do in my prison in the Sacrament of Love, all packed with My Divine Will. So, if you want to render Me Happy, let Me find in you the Operating Virtue of My Divine Will, which Knows how to Form for Me My Beautiful Days of most Refulgent Light, all strewn with Ineffable Joys and with Celestial Happiness.’”

**Volume 30 – 12.14.31** – “On the other hand, in Creating man, since We had to hold **Our Dwelling Place** in him, and therefore Our Divine Will Dominating and Operating, It did not place an ‘enough’ – no, but It gave him the Virtue of doing Multiplicity of works, of steps, of words, but one different from the other. Our Divine Will in man would remain hampered if It did not give him the Virtue of doing works Ever New – not subject to doing only one work, of saying the same word, of moving his steps on one path alone. He was Created by Us as king of Creation, because since His Creator, the King of kings, was to **Dwell** in him, it was Right that he who Formed the **Dwelling for Our Divine Being** would be the little king who was to Dominate the very things Created by Us. And he himself, for Love of Us, was to have the Power to do, not just one work, but many New Works – Sciences to be able to start New Things, also to give Honor to the **One Who Dwelled** inside of him, and Who, remaining with him in Intimate Conversation, would Teach him many Beautiful things, to do and say. Therefore, Our Love in Creating man was Insuperable - but



so much, that It was to overwhelm all centuries, to give Love and ask for Love, and Form in him the Kingdom of Our Divine Will. We have no other aim upon creatures, nor other sacrifice, but for them to do Our Divine Will; and this, in order to give man the Right to be king of himself and of Created things, and to be able to **Dwell** in him with Our Decorum and Honor, as Our Citadel and Royal Palace that belongs to Us.”

After this, while I continued my Abandonment in the Divine Volition, my Beloved Jesus added: “My Good daughter, *You Must Know* that Our Divine Will has Its Life, Its Dominion, Its **Dwelling** Place, Its Center, in Our Divine Being; It Forms One Single thing with Us, and Our very Life; from Its Center It Emits Its Rays Full of Its Life that Fills Heaven and earth. Now, for one who Lives in Our Will, her Acts are Formed in the Center of Its Life – that is, in Our Divine Being.”

**Volume 30 – 12.21.31** - This is the **Sign** that the soul has received the Divine Beginning into her Acts: the Continuation – a prolixious Act says God **Dwelling** in her and in her Acts; it says Confirmation of the Good, because the Value, the Grace, the Power of a continued Act is so Great, that it Fills the little voids of Intensity of Love, the little weaknesses to which the human nature is subject. It can be said that a continued Act or Virtue, is like the Judge, the Order, the Sentry of the creature. This is why I Care so much that your Acts be continuous – because there is something of My own inside of them, and I would feel My Act dishonored in yours.”

**Volume 30 – 5.30.32** – “...And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is Continual Baptism, Absolution never interrupted, and Communion of each instant. More so, since this Will of Ours was given to man in the Beginning of his Creation as **Perennial Life Dwelling** in him.

This was the substance, the Fruit of Creation – Our Divine Will that was to Form Our life in the creature. With this Life We gave everything, there was nothing he might need which he would not be able to find in this Will of Ours. It can be said that he would have at his disposal anything he might want: Help, Strength, Sanctity, Light – everything was placed in his power; and My Divine Will took on the Commitment to give him anything he wanted, as long as he would give It Dominion and would let It **Dwell** in his soul. Therefore, it was not necessary to Institute the Sacraments when

man was Created, because in My Divine Will he Possessed the Origin and the Life of all Goods. The Sacraments, as Means of Helps, of Medicines, of Forgiveness, had no reason to exist.

...Therefore, there is no greater evil that the creature can do to herself, nor greater wrong that she can do to Our Paternal Goodness, than not letting Our Divine Will Reign in her. If it were in her power, she would induce Us to destroy the whole Creation, because the creature was made to be **Our Dwelling**. And not only her, but all Created things: heavens, sun, earth – everything, since they are Works Come Out of Our Supreme Height, We have the Right to Inhabit them, and by Inhabiting them We Preserve them with Decorum, Beautiful and always New, as in the Act in which We Issued them to the light. Now, by not doing Our Divine Will, the creature puts herself out of **Our Dwelling**, and it happens to Us as it would happen to a rich lord who, wanting to build a great and Beautiful palace for himself, when he has finished it, goes to live in it. But the doors shut in his face, the stones hurl themselves at him, in such a way that he is forced to stay out of it, prevented from living in the house that he himself has formed. Would it not deserve to be destroyed by the one who has formed it?”

**Volume 31- 10.21.32** - “My daughter, do not fear; and in order to reassure you, I want to tell you the **Sign when I Dwell inside**, and when I depart. If the soul submits herself to My Divine Will, Loves It, gives It the *First Place*, this is the **Sign** that I **Dwell within** her, because My Presence has the Virtue of keeping the human will submitted to Mine. On the other hand, if she feels rebellious to My Divine Will, this is the sure **sign**, then, that I have withdrawn.”

**Volume 31 – 1.18.33** – “But who can tell you the so many sorrows of My Sacramental Life, and how it is more those who receive Me and put Me in loneliness in their hearts - but bitter loneliness - than those who keep Me company. And when I find a heart that keeps Me company, I Place My Life in Communication with her, leaving her the Deposit of My Virtues, the Fruit of My Sacrifices, the Participation of My Life; and I Choose her as **My Dwelling**, as the Hiding Place of My Pains, and as the Place of My Refuge; and I feel as though Repaid for the Sacrifice of My Eucharistic Life, because I find one who breaks for Me My Loneliness, who dries My Tears, who gives Me the Freedom to Pour Out My Love

and My Sorrows. These are the ones who serve Me as Living Species, not like the Sacramental Species that give Me nothing - they only hide Me, all the rest I do on My own; they tell Me not a word that would break My Loneliness, they are mute Species. While in the souls who serve Me as Living Species, we Carry Out our Life Together, we Palpitate from One Same Heartbeat; and if I see her Disposed, I Communicate My Pains to her, and I continue My Passion in her. I can say that from the Sacramental Species I pass to the Living Species, to continue My Life on earth - not alone, but Together with her.”

**Volume 32 – 4.29.33** – “Therefore, for each Act of Divine Will that she keeps on doing, she takes Heaven, and she keeps Expanding her Celestial Properties; and I Myself Administer to her the Sowing, and Making Myself the Celestial Farmer, I Sow Together with her the most Beautiful Virtues, and there I Form **My Dwelling**, My Refuge, My Delights, and I find no difference between being in Heaven together with the Saints in the Celestial Regions, and being in the Heaven of this creature. Or rather, I take more Delight in being in the Heaven of the human will on earth because in it I have Work to do, in order to Expand this Heaven even more; so, I can make New Gains, receive New Love.”

**Volume 32 – 7.30.33** - “My Blessed daughter, *You Must Know* that one who does My Divine Will Forms the **Dwelling Place for My Supreme Volition**; and just as a **dwelling** has no reason, nor is it free to do what it wants, and only serves as custody, as defense and as comfort for the one who **dwells** in it, in the same way, the soul loses her reason **within** the Divine Reason, voluntarily surrenders the Rights of Lordship to My Divine Will, and remains as Custody, as Defense and as Comfort for My Divine Volition, which Carries Out Its Life as It best pleases. Now, the human will, by doing My own, not only changes into a **Dwelling Place for My Divine Will**, but shall remain as an **Honored Dwelling**, which My Fiat shall Adorn with Divine Adornments. This, Its **Dwelling**, shall form Its Royal Palace, which shall leave the very Angels Astounded, Making Display of Its Love, of Its Sanctity, of Its Light, of Its Uncreated Beauty, Forming Its Life, and Life Operating, in the human will of the creature.”

**Volume 32 – 8.13.33** – “These are all **Signs** that the soul Lives in My Divine Will. In fact, to say that she Lives in It and not Knowing where the Royal Palace is that offers Itself to be her **Dwelling**, would be like not to appreciate, because things, people, places, when they are not known, are not appreciated. To say ‘I Live in the Divine Volition’ and not to Know It is absurd; and if she does not Know It, it is not a reality, but a way of speaking; while the *First Thing* that My Divine Will does is to Reveal Itself, Make Itself Known to the one who wants to Live Together with It. So, Knowing where she **Dwells**, she Knows that she is dealing with so Holy a Will, that wants everything in order to give her everything.”

Now, *You Must Know* that the soul in Grace is the Temple of God; but when the soul Lives in Our Divine Will, God makes Himself Temple of the soul, and – oh! the great difference between the creature, Temple of God and God, Temple of the soul! The *First* is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not Loved as He should; and the little lamp of her continuous Love, which she should keep in Homage to her **God Who Dwells within** her, without the Pure Oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The *Second Temple* – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life. In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus Consecrated **within** It, and with the Perennial Love that she Draws, Receives and Feeds on, she Forms the little lamp, alive, always Burning, without ever becoming extinguished. This, Our Temple, occupies Its Royal Place, Its Fulfilled Will, and It is Our Glory and Our Triumph.”

**Volume 32 – 10.15.33** - “My Blessed daughter Luisa, there is nothing more Beautiful, more Holy, more Enjoyable, and that Pleases Us and Glorifies Us more than Forming the Life of Our Divine Volition in the creature. In her is Formed a little Paradise into which Our Supreme Being Delights in Descending, to Form in it Its **Dwelling**. You see, instead of One Paradise We have Two, in which We find Our Harmonies, the Beauty that Enraptures Us, the Pure Joys that Double Our Happiness, because We have Formed One more Life of Ours in the brief circle of the creature.

In this Paradise, little as it is, for as much as the creature can be capable of, We find everything, everything is Ours.”

**Volume 33 – 7.24.34** – “The Essence of Our Life is recognized by the Speaking of My Divine Will, and, in My Word, My Fiat Bilocates and Repeats Our Life in the midst of creatures; nor is there greater Glory for Us, or Fullness of Outpouring of Our Excessive Love, other than in seeing Our Life Bilocated, in order to Give Itself, Graft Itself, Centralize Itself in her as **Our Own Dwelling**, as much as the creature is capable of. It is one more Kingdom of Our Love and Will that We Acquire.”

**Volume 33 – 5.31.35** – “*You Must Know* that in Creating man, Our Life was Placed in him, and he was **Our Dwelling**. Now, if We do not bring to safety this Life of Ours, with Its Decorum, with Its Dominion, with Our Full Triumph, making Ourselves Known, that We are Present in this **Dwelling**, so that the creature would feel Honored to be Dominated and Inhabited by a God – if We do not do this, it would mean that Our Power is limited, that Its Might is not Infinite, that it has no Power to save Itself, and even less can It save others. While, on the contrary, True Good, the Power that has no limits, Serves and brings to Safety Itself *First*, and then It Pours into others. Now, by Coming upon earth, Suffering and Dying, I Came to bring man to Safety, that is, **My Dwelling**. Would it not seem strange to you too that while I was saving the **Dwelling**, the Owner, the Inhabitant of it, would be left without His Rights, without Dominion, and without the Power to reach Safety Himself? Ah, no, no, My daughter, it would be absurd and without the Order of Our Infinite Wisdom. Redemption and the Kingdom of My Divine Will are One Single Thing, Inseparable from each other. My Coming upon earth came to Form the Redemption of man, and at the same time It Came to form the Kingdom of My Divine Will in order to Save Myself, to take back My Rights which by Justice are due to Me as Creator. And in Redemption I exposed Myself to so many humiliations, to unheard-of pains, unto dying Crucified; I submitted Myself to everything, to bring **My Dwelling** to Safety and Restore in it all the Sumptuousness, the Beauty, the Magnificence with which I had Formed it, so that it might be Worthy of Me once again.

...It was My Resurrection that Made Me Known for Who I was, and Placed the Seal over all the Goods that I Came to bring

upon earth. In the same way, My Divine Will shall be the Double Seal, the Transmission into creatures of Its Kingdom, which My Humanity Possessed. More so, since it was for the creatures that I Formed this **Kingdom of My Divine Will within My Humanity**. Why not give It then? At the most, it shall be a matter of time, and for Us the times are One Single Point; Our Power shall Make such Prodigies, Lavishing upon man New Graces, New Love, New Light, that **Our Dwellings** shall Recognize Us, and they themselves, of their own spontaneous human will, shall give Us Dominion. So shall Our Life be Placed in Safety, with its Full Rights in the creature.”

**Volume 33 – 9.28.35** – “My daughter, Compassionate Me and Repair for such great human ingratitude. I AM everything for them, I give them continuous Breath and Heartbeat, Motion, Warmth and Nourishment; and they, ungrateful, deny Me that which I give to them, after I gave them the Great Honor of making of them My Living Temple, My Royal Palace upon earth. What Pain, what Sorrow! Therefore, I recommend to you – don’t leave Me without the Breath of your Love; give Me at least what is needed to let Me Grow; let My Divine Will be your Life, so as to let Me **Dwell** in your Royal Palace with Decorum and with the Sumptuousness that your Jesus Deserves.”

**Volume 33 – 11.4.35** – “Now, for one who Lives in My Divine Will it is impossible not to Possess her Jesus, therefore, as she Receives Me in the Sacrament, I can say: ‘I AM going to find Myself in the creature; and I find that which I Want – My Life, which, Unifying with hers, Forms One Single Life. I find **My Royal Dwelling**, I find the Love that always Loves Me, I find the Requital for the Great Sacrifice of everything I Do and Suffer in My Sacramental Life.’ My Excessive Love leads Me with an Irresistible Force to repeat the Miracle of Receiving Myself; but I can only do this in the creature in whom My Divine Will Reigns.”

**Volume 34 – 6.14.36** – “Now, *You Must Know* that as the creature decides to Live of Divine Will, she secures her Salvation and her Sanctity. **We Dwell** in her as in Our Home, and her human will serves Us as material by which, in each of her Acts, We Pronounce the Fiat in order to Form Our Works Worthy of the One Who Inhabits her. We act like a king, who makes use of stones, tuff, bricks and lime in order to form for himself a sumptuous royal

palace, such as to leave the whole world astounded. If he did not have the stones, the necessary material to build his palace – poor king, in spite of all the Goodwill he might have and money to spend for the edifice, yet, lacking the raw material, he would remain without his royal palace. So are We – if We don't have the human will of the soul, with all Our Power and Divine Will that We have, lacking the material, We cannot Form in the soul the Beautiful Royal Residence **Worthy of Our Dwelling**. Therefore, when the creature gives Us her human will and takes Ours, We are Safe, We find everything at Our Disposal – small things and big things, natural things and Spiritual things – everything is Ours, and We make use of everything in order to let Our Omnipotent Fiat Operate. And since Our Divine Will cannot be without Its Works, It Recalls all of Its Works into the Royal Residence It has Formed with so much Love in the creature;...”

**Volume 34 – 7.4.36** – “And do you know what a Fulfilled Act of My Divine Will means? It means a Complete Act of God, in which He Encloses Sanctity, Beauty, Love, Power and Light, such as to leave Heaven and earth astounded. God Himself must feel Enraptured, but so much, as to Form **His Dwelling**, His Throne of Glory in this, His Complete Act, which shall Serve Him, and shall Descend like Beneficial Dew for the Good of all creatures.”

**Volume 34 – 8.23.36** – “My daughter, this Great Lady, by Living in the Divine Volition felt, by Deeds, as Queen of everyone and of everything, and also Queen of the Great Divine King; but so much, that She Herself Formed the Door in Heaven, to make the Eternal Word Descend; She Prepared for Him the Way and the Room of Her Womb, in which He was to Form **His Dwelling**; and in the Emphasis of Her Ruling Love She would say to Me: ‘Descend, Oh Eternal Word – You shall find in Me Your Heaven, Your Joys, that Same Divine Will that Reigns in the Three Divine Persons.’”

**Volume 34 – 7.25.37** – “Our Love is so Great, that if We Give, We want to Give everything, even Our very Selves, Prey to the creature. Our Love would not be content if It did not say: ‘I have Given everything, I had nothing left to Give her.’ More so since, by her Possessing Our Divine Will, We are Safe, **We Dwell** in Our Home, with all the Decorum, the Honors, the Decency that Befit Us.”

**Volume 35 – 9.6.37** – “*You Must Know* that the one Purpose for which We Created the Creation was precisely this: Creation was to Serve as the **Dwelling** for man, and man was to Serve as **Our Dwelling**. We wanted to Form as many of Our Lives for as many creatures as We would Deliver to Daylight. Each of them was to Possess Our Life – but a Speaking and Operating Life, since We cannot be anywhere without saying anything or without Operating. If We did so, it would be like forming as many prisons for Us, which would impose on Us silence and uselessness. Our Supreme Being Speaks and Operates: the Word Calls for the Work, and the Work Manifests Who We Are, Forming such Beatitudes and Joys as to make Us Happy, as well as all those who Live Together with Us. Therefore, each Word and Work of Ours is a New Joy and Happiness that We Create for Ourselves.

This is why We want to Form in man Our Speaking and Operating Life: because We were to Form such Wonders of Our Divine Being, as to Create New and ever more Beautiful Creations; We wanted to Display and Unfold what We Can Do and Know How to Do, along with the New Joys and Happinesses. And where would We Do all this? **Inside Our Dwelling: man.**

But, would you like to Know What Our Word is? It is Our Divine Will. Our Divine Will is the Operator of Our Works, the Narrator of Our Divine Being, the Bearer and Keeper of Our Life in the creature. Without It We do not move from Our Throne, nor do We Form Life in any **Dwelling**. See the Great Necessity to Possess Our Divine Will and to Live in It: because with It We can do anything - We can Issue Our most Beautiful Works, Maintain Our Purpose in Force, Form from Our Being as many Lives as We want. Without Our Divine Will everything is hampered: Our Love and Our Power are hindered; Our Works halted. One could say that We remain as a God mute for the creatures. What ingratitude, what a crime, to reduce Us to silence. And while We wanted to Honor them with Our Life in them, as the **Dwelling** of Our Delights and Wonders, they have rejected Us, not giving Us the Freedom to Form It;...”

**Volume 35 – 12.28.37** - “*Daughter of My Love*, let Me Pour Myself out, for I can no longer contain Myself. How hard it is to Love, and not to be Loved in return. Not having one to whom to tell My Surprises of Love is the most Inexpressible Pain for Our Supreme Being. Therefore listen to Me.



*You Must Know* that I Came upon earth in order to Rescue **My Dwellings**. Man is **My Dwelling**, which I had Formed with so much Love, and in which - to make it Worthy of Me - My Power and the Creative Art of My Wisdom had Concurred. This **Dwelling** was a Prodigy of Our Love and of Our Divine Hands. Now, by withdrawing from Our Will, **Our Dwelling** became unstable and darkened, a **dwelling** for enemies and thieves. What Sorrow for Us! So, My Life down here served to Return, to Restore and to Rescue this **Dwelling**, which We had Formed for Ourselves with so much Love. It was Ours too - it was Befitting to Save it, to be able to Inhabit it again. Therefore, in order to Save it, I used all Possible and Imaginable Remedies: I Exposed My very Life in order to Fortify it and Cement it again; I shed all My Blood in order to Wash it from all the filth; and with My Death I wanted to give it Life again, to make it Worthy to receive once again, as its Inhabitant, the One Who had Created it.

Now, having used all the means in order to save **Our Dwelling**, it was also Decorous for Us to place in Safety the King Who would Reside in it. Our Love had remained hampered half way through Its Race, as though suspended and obstructed in Its Course; therefore the Kingdom of Our Will shall place in Safety that Fiat which had been rejected by the creature, to allow Its Entrance into Its **Dwelling**, so as to let It Reign and Dominate as the Sovereign It is. Saving the **Dwellings** would not be a Work Worthy of Our Creative Wisdom, if We left the One Who is supposed to Reside in them wandering around, outside, with no Kingdom and no Dominion. To Save the **Dwellings** without Saving oneself, unable to Inhabit the **Dwellings** that were Rescued, would be absurd; as if We did not have enough Power to Save Ourselves. This shall never be. If We had the Power to Save Our Creative Work, We shall also have the Power to Rescue Our own **Life within** Our Work. Oh yes, We shall have Our Kingdom, and We shall Make Unheard-of Prodigies to have It. Our Love shall accomplish Its Course, It shall not remain half way; It shall get rid of the shackles and shall continue Its Race, bringing Balm to the wounds of the human will; It shall Adorn these **Dwellings** with Divine Ornaments, and with Its Empire It shall Call **Our Fiat to Dwell and Reign**, giving It all the Rights that are Due to It. If the Kingdom of My Divine Will were not Certain, why Fix and Restore the **Dwellings**?"

**Volume 35 – 1.10.38** – “Now, My dear Children, do you Know what this Celestial Father wants from you? He wants to be Recognized in you, as having **His Dwelling** in the Center of your soul; and since He Gives you everything, nor is there anything He does not Give you, He wants your Love in everything you do. Love Him - let Love never depart from your little hearts, from your lips, from your works - from everything; and this shall be the Delicious Food you shall Give to His Paternity. He Loves you very much and wants to be Loved. No one can arrive at Loving you as He Loves you. ...Therefore Love Him very, very much.’ And becoming more Enflamed, I would say to them: ‘Give Me your word that you shall Love Him always – always. Say together with Me: “We Love You, our Father Who Are in Heaven. We Love You, our Father **Who Dwell** in our hearts”.’

**Volume 35 – 3.22.38** – “Therefore, the Children of Our Fiat shall serve to make Us Fulfill Our Will in them, and this is why they shall be Our Glory, Our Triumph, Our Victory. They shall be Our True Children, who shall not only carry Our Image, but the Life of the Celestial Father Himself, as their own **Life Dwelling** in them. These Children of Ours shall be Our Life, Our Heavens, Our Suns. Oh! how We shall Delight in Creating in them Winds that Blow Love, and Seas that Murmur ‘*I Love You, I Love You*’. We shall find everything in them; there shall be no more difference between Heaven and earth; they shall form One Single Thing for Us - whether We keep them with Us in Heaven, or with Us on earth.”

**Twenty-Four Hours of the Passion: 19<sup>th</sup> Hour** – “My Jesus, I hug You, I kiss You, I compassionate You, I adore You and I thank You for myself and for all. Jesus, I want to place my head upon Your Heart, to feel what You feel in this painful Crucifixion. Ah, I hear every blow of the hammer echoing in It; everything is centered in It, from It do Your pains begin, and in It do they end. Ah, if it were not already decreed that a lance would rip Your Heart, the Flames of Your Love would open their way, and would make It explode! These Flames Call Loving souls to find a **Happy Dwelling in Your Heart**, and I, O Jesus, for the sake of Your Most Precious Blood, ask You for Sanctity for these souls. O please, do not allow them ever to go out from Your Heart, and with Your Grace, multiply the vocations of victim souls, who may continue Your Life upon earth. You wanted to give a distinct

place in Your Heart to the Loving souls; let them never lose this place. Oh Jesus, may the Flames of Your Heart Burn me and Consume me; may Your Blood Embellish me; may Your Love keep me always nailed to It through suffering and reparation.”

**Virgin Mary in the Kingdom of the Divine Will: Day 1 - Ejaculatory Prayer:** “My Mama, Enclose the Divine Will in my soul, that It may take Its *First Place*, and **Form in it Its Throne and Its Dwelling.**”

**Virgin Mary in the Kingdom of the Divine Will: Meditation 1 - Ejaculatory Prayer:** “Holy Mama, Visit my soul, and Prepare in it a **Worthy Dwelling for the Divine Will.**”



## PART IV – Prayers

### **Prayer to The Most Holy Indwelling Trinity**

O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul.

To You, to Your Honor and Glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart.

O Father, Infinite Goodness, behold Your child, clothed in the likeness of Your Son. Extend to me Your Arms that I may belong to You Forever.

O Son, Divine Lord, made man, crucify me with Yourself that I may become, in union with You, a Sacrifice of Praise for the Glory of Your Father.

O Holy Spirit, Fire of Everlasting Love, consume me on the Altar of Divine Charity, that at the end of life, nothing may remain but that which bears the likeness of Christ.

O Blessed Trinity, Worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge Forever Your Reign in me and over me, to Your Everlasting Glory.

Through the Immaculate Heart of Mary and the Pure Heart of St. Joseph, I consecrate my life to Your Adoration and Glory.

At the moment of death, receive me, O my Triune Love, that I may continue my adoration of love through all Eternity. Amen.  
*(200 days)*

Nihil Obstat:—Daniel Pilarczyk, S.T.D.

Imprimatur:—†Paul F. Leibold, V.G.

Cincinnati, Jan. 25, 1963

## Prayer of Consecration to The Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† Giovan Battista Pichierri  
*Archbishop of Trani-Barletta-Bisceglie and Nazareth*

**Prayer For the Glorification of the Servant of God  
Luisa Piccarreta**

O August and Most Holy Trinity,  
Father, Son and Holy Spirit,  
we Praise and Thank You for the Gift of the Holiness of Your  
faithful servant

***Luisa Piccarreta.***

She lived, O Father, in Your Divine Will,  
becoming under the Action of the Holy Spirit,  
in Conformity with Your Son,  
Obedient even to the Death on the Cross,  
Victim and Host pleasing to You,  
thus Cooperating in the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love  
for Christ and the Church, lead us to ask You  
for the Gift of her Glorification on earth,  
so that Your Glory may Shine before all,  
and Your Kingdom of Truth, Justice and Love, may spread  
all over the world in the particular charisma of the

***Fiat Voluntas Tua sicut in Caelo et in terra.***

We appeal to her merits to obtain from You,  
Most Holy Trinity  
the particular Grace for which we pray to You  
with the intention to fulfill Your Divine Will.

***Amen.***

Glory Be to the Father, to the Son and to the Holy Spirit. As it was  
in the beginning is now and will be forever. Amen (**Three Times**)

Our Father . . .

Queen of all Saints, pray for us.

+*Archbishop Givoan Battista Pichierri*  
*Trani, October 29, 2005*

**Command Prayer for the Divine Indwelling:**

**Abba Father**

**In the Name of Jesus**

**In the Unity and Power of the Holy Spirit**

**Under the Mantle of Our Lady of the Divine Indwelling**

**With all the Holy Angels and Saints**

**Through the intercession of the Servant of God Luisa Piccarreta**

We pray You Heavenly Father to break  
the dark night of the human will  
by the Refulgent Light of the New Day,  
the Full Day, the New Day of Your Most Holy Divine Will,  
to Reign on earth as It is in Heaven.

Then shall the All the Holy Angels  
point out to everyone the New Day  
of Your Most Holy Divine Will Reigning in the creatures,  
to Give You All the Honor, Glory and Homage  
of the Full Day in the Sun Your Divine Will. (*V20 – 1.1.27*)

Remember Oh Lord that Your creature,  
from the very Beginning of her Creation,  
was Placed by You in the Happy and Peaceful Day  
of Your Most Holy Divine Will. (*V29 – 9.21.31*)

Grant us the Grace to Call in all our Acts,  
Your Most Holy Divine Will,  
so that the Divine Will Encloses Itself in  
the Acts of Your little children,  
to make Its New Divine Day Arise. (*V29 – 9.21.31*)

Come Holy Spirit to those Linked  
to little mama Luisa  
so that we may make You Content.  
The dark night shall be over for us  
and we shall Enjoy the Radiant Fullness  
of Daylight of the New Day  
that shall bring New Divine Graces,  
New Divine Love and Unexpected Divine Joys. (*V36 – 5.27.38*)

We pray You to Form this New Day  
in the Acts of the little children of little mama Luisa,  
so that the human generations  
may feel Renewed and Rejuvenated in Good. (*V36 – 8.12.38*)

Oh my Sweet Jesus, let us Re-Enter Fully in Your Divine Will  
through our little mama Luisa  
in order to take back the Possession of our Divine Endowment,  
to Recognize The Divine Will,  
to Know The Divine Will,  
and to Love The Divine Will,  
so as to Form the New Day in time  
that shall be the Crown, the Eternal Day,  
of an Eternity which never ends. (*V36 – 11.30.38*)

**May this New Day become the Divine Honor  
for Our Lady of the Divine Indwelling  
which Our Blessed Mother Justly Deserves. (*V25 – 12.8.28*)  
Please take our humble prayer and make it Your Command!  
May all be Accomplished and Completed in Your Most Holy  
Divine Will!  
We Believe! We Receive!  
Fiat!  
Amen! So be It!**

### **Prayer to Luisa Throughout the Year**

O little daughter of the Divine Will, Servant of God Luisa Piccarreta, you have been Constituted by God as mother of all the little children of the Third Fiat (*V21-3.19.27*). You bring the thoughts, gazes, words, movements, affections and desires of all people, past, present and future before the Divine Majesty within your own; repairing and impetrating for all Light, Grace and Love (*V11-5.3.16*). Our Lord Infused in you a share in Divinity, and so your Acts United with the Acts of Our Lord and Our Lady shall bring the Supreme Volition to Descend upon earth to carry out Its Life in the human generations (*V15-2.16.23*).

Little mama Luisa, So Beautiful in the Sight of God (*V4-7.28.02*) you are Beautiful with the Specialties of Divine Qualities (*V19-6.21.26*). Through your Love and Acts the Kingdom of the Divine Will shall not remain in the air but Descend on earth as it is in Heaven. You are the Chosen One to obtain from God and for all souls what you have longed for with so much persistence (*V19-9.13.26*). The little children of the Divine Will have recourse to you, expecting God to make us Fresh and Beautiful, Just as



Adam came out of His Creative Hands (V25-11.14.28). May everything be for the Greater Glory of God. May everything be for the spreading of the Knowledges of the Divine Truths. May everything be for the consolation of those who trust in you (V20-9.17.26).

We promise to pray for your glorification, making known favors granted through your intercession. All generations shall call you blessed (V13-11.21). As Our Lady sang your praises, we too sing your praises forever (V27 – 1.20.30). Praying for our daily needs, we implore real miracles from you, in particular (*intention...*). Little mama Luisa, obtain these intentions for us, by the singular merits of your seventy years of sacrifice in bed in the Most Holy Divine Will (*Arb. +Pichierri*). Jesus Himself pierced your heart with a lance, crowned you with thorns and crucified you countless times (*Vol.1*). We come to you Luisa, being the Tabernacle of the Divine Will, Possessing Our Lord's Own Heaven on earth (V25-12.2.28). The Most Holy Trinity can deny you nothing, as It can deny nothing to Their Very Selves, Reigning in you (V27-1.16.30). Our Lord Jesus said of you, "See this soul – she is a Triumph of My Love; My Love has Surpassed Everything in her" (*Vol 1*).

Pray for us Servant of God Luisa Piccarreta, little daughter of the Divine Will, that the Divine Fiat may Return to Live upon Earth (V18-10.10.25). May we be shaken, open our eyes, and begin to know what it means to Live In the Divine Will (V14-7.10.22). **Fiat! Amen! So Be It!**



**Command Prayer for a Cause to begin for Sister Mary Ephrem:**

**Abba Father**

**In the Name of Jesus and His Most Precious Blood**

**By the Power and Love of the Holy Spirit**

**Under the Mantle of Our Lady of America**

**With all the Holy Angels and Saints**

**Through the Intercession of the Servant of God**

**Luisa Piccarreta, we pray:**

O Heavenly Father, Grant that Your “little white dove,”  
Sister Mary Ephrem, be honored in Your Holy Church.

She echoes the Voice of Our Lady of America.

She was chosen by Our Lady to give the last resort  
of Blessing for humanity.

O Lord Jesus, Grant that the Holy Church recognize her Saintliness  
and begin the Cause for her Canonization.

May all come to know and love

Sister Mary Ephrem, she who loved, suffered,

and sacrificed everything

to promote Our Lady’s Mission for America.

O Holy Spirit, Grant that all the many

Promised Miracles of Healing begin,

especially that of Divine Purity. May the

Requests of Our Lady of America,

The Immaculate Virgin, Patroness of our land be Fulfilled.

May the Kingdom of the Divine Will,

Dwelling in and Reigning in souls

and in Your Holy Church begin.

**Please take our humble prayer and make it Your Command!**

**May all be Accomplished and Completed**

**in Your Most Holy Divine Will!**

**WE BELIEVE! WE RECEIVE! Fiat! Amen!**



## **Links:**

Petition for a Cause in the Church for Sister Mary Ephrem:

[https://www.petitions.net/petition\\_for\\_sister\\_mary\\_ephrem\\_to\\_become\\_servant\\_of\\_god](https://www.petitions.net/petition_for_sister_mary_ephrem_to_become_servant_of_god)

Booklet - Our Lady of America:

<https://bookofheaven.com/our-lady-of-america/our-lady-of-america-booklet/>

Video - Our Lady of America and the Little White Dove:

<https://www.youtube.com/watch?v=sNmsIFGISL0>

Rome City Chapel of Our Lady of America – website:

<https://www.ourladyofamerica.org/wordpress/>

**“Behold my Beloved Speaketh to me:  
Arise, make Haste, My Love, My Dove,  
My Beautiful One and Come.”**

*- Canticle of Canticles 2:10*

**FIAT!!!**





