

OUR LADY OF THE DIVINE INDWELLING

Our Lady of the Divine Indwelling Appeared to Sister Mary Ephrem at the Maria Stein Shrine in Maria Stein, Ohio, on November 22 and 23, 1957. This is a privately approved Appearance of Our Lady by Bishop Kevin Rhoades of Fort Wayne-South Bend, Indiana, and five additional US Bishops connected with the alleged Apparitions to Sister Mary Ephrem between 1956 and 1958.

Booklet - Our Lady of America full-story: <https://www.bookofheaven.net/wp-content/uploads/2022/02/OLOA-Change-2-12-2022.pdf>

Booklet - Our Lady of Divine Indwelling: <https://www.bookofheaven.net/our-lady-of-the-divine-indwelling/>

Video-Our Lady of America and the Little White Dove: <https://www.youtube.com/watch?v=sNmsIFGISL0>

In the communications of Sister Mary Ephrem with her confessor, Archbishop Paul F. Leibold, V.G. of Cincinnati, it becomes apparent that the spirituality of Sister Mary Ephrem was that of the Divine Indwelling.

Letter from Sister Mary Ephrem to Archbishop Leibold, November 25, 1954:

“Rev. & dear Father, the prayer to the Trinity I wrote, (*“Prayer to the Indwelling Most Holy Trinity” with Nihil Obstat of Daniel Pilarczyk, S.T.D.; Imprimatur of Paul F. Leibold, V.G. Cin. January 25, 1963*) kneeling by the kitchen table. I was getting some things ready for the following morning. In the midst of it I was seized with an indescribable impulse. Thoughts of the Trinity and being conformed to the likeness of Christ filled my mind and my heart. It has become an obsession with me now.

So I snatched a piece of old paper and wrote. **My whole desire tended to adoration and praise.** The prayer, as you can see, repeats this theme over and over again. I was not thinking of myself or my needs, of petition or reparation. **My whole longing was to live a life of complete adoration in union with Christ. That which seems to take on the appearances of petition, is simply a desire to put on Christ, that my life of adoration may be the more perfect and thus give greater glory to the Most Holy Trinity.”**

Our Lady of the Divine Indwelling Appeared to Sister Mary Ephrem while on retreat at Maria Stein on November 22 and 23, 1957

One of the 12 Ways Our Lady Appeared to Sister Mary Ephrem, seemingly hidden at this time, is that of Our Lady of the Divine Indwelling. According to Sister’s letters to her confessor, Archbishop Leibold, while Sister was assigned to the Cincinnati Cathedral, Sister anticipated something great from Our Lady while on retreat at Maria Stein:

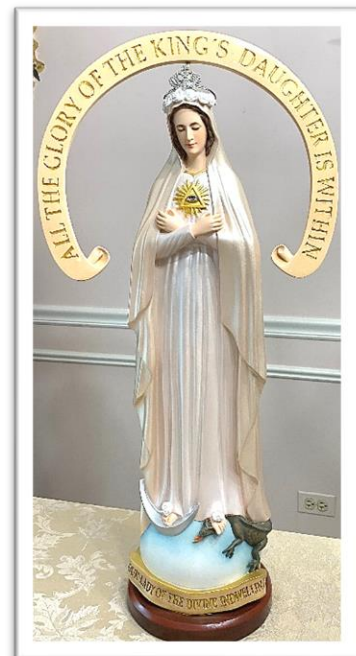
“I’m on my way to make the Retreat at Maria Stein, [November] 18th to 24th [1957]... It will be a time of great Grace, I know, so pray, dear Father, that my soul may always be wide open to receive the Heavenly Visitations.” ... *“I know that during this Retreat Our Lady will be preparing me for something again, so please pray very much for Your very small daughter, “His little, white dove” (Sister Mary Ephrem to Rev. Leibold, letter dated November 17, 1957)*

Indeed, Our Lady had something very great, as Sister described:

*“Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her head by a Wreath of White Roses, and a White Rose rested on each foot. On Her breast, the Triangle and the Eye, the symbol of the **Divine Indwelling**, could be visibly seen. A strong Beam of Light shown from the **Divine Presence within Our Lady** onto the globe at Her feet. Then halfway around the figure of Our Lady above Her head Appeared a Scroll on which were written in letters of Gold the Words:*

“All the Glory of the King’s Daughter is Within” [Psalm 44].

Though it did not appear that Her lips moved, I heard these words quite plainly:



'I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within.'

(Sister Mary Ephrem to Rev. Leibold, letter dated November 23, 1957)

Our Lady of the Divine Indwelling and the Holy Divine Will

The Appearance of Our Lady of the Divine Indwelling, first ever bearing the "Eye of God", is truly extraordinary and of highest importance. Little was spoken to Sister Mary Ephrem in this Apparition, yet indeed, the purpose was of highest spirituality, pointing to greater things to come. Sister herself, while promoting the messages of Our Lady of America, together with the Sisters in the cloister, practiced the Divine Indwelling spirituality. Sister sought conformity with God's Will, as many Saints throughout Church history, while focusing more on adoring the Indwelling Trinity within her soul.

From the late 1800's unto the 1947 death of the Servant of God Luisa Piccarreta, Our Lord and Our Lady Spoke extensively to Luisa about the Divine Indwelling, even more so, about the Gift of Living in the Most Holy Divine Will, as They Lived. Luisa is the first soul to be given this Great Gift. Ten years after Luisa's entrance into Heaven, Our Lady condescended to Sister Mary Ephrem with this spirituality for her and for those who wish to embrace what Our Lady came to give.



With the many Appearances of Our Lady throughout the centuries, She is Preparing Her children for the Triumph of Her Immaculate Heart, that is, for Her children to be like Her Son, Jesus Christ; with Him Reigning in their souls. This is already accomplished in the soul of the Servant of God Luisa Piccarreta as the first soul, born of original sin, to possess this Divine Gift, the Sanctity of sanctities. Perhaps this is why soon after Luisa's death, Our Lord and Our Lady came to Sister Mary Ephrem – to begin to dispose souls for the Divine Indwelling, and to ultimately Live in the Divine Will. As souls embrace the Mission of Our Lady of America, so too shall they embrace the spirituality of the Divine Indwelling and the Most Holy Divine Will. Many hope to witness soon Holy Mother Church proclaiming the Living in the Divine Will as the Crowning of all spiritualities - deification of the soul in God, on earth as in Heaven – fulfillment of the Lord's Prayer.

Eph. 2:21-22 – *"Through Him the whole structure is held together and grows into a Temple Sacred in the Lord; in Him you also are being built together into a dwelling place of God in the Spirit."*

1 John 4:16 - *"God is Love and he who lives in Love, lives in God and God in him."*

CCC #845 – "To reunite all His children, scattered and led astray by sin, the Father Willed to Call the whole of humanity together into His Son's Church. The Church is the place where humanity must rediscover its Unity and Salvation. The Church is "the world reconciled." She is the bark which "in the full sail of the Lord's Cross, by the Breath of the Holy Spirit, navigates safely in this world." According to another image dear to the Church Fathers, she is prefigured by Noah's ark, which alone saves from the flood."

Our Lord Jesus to Sister Mary Ephrem on the Feast of the Precious Blood, July 1, 1955:

***"Thou thyself shall be the Sign, the Sign I will give to the world.
A little, white dove, a Sign of Peace, yes, the Reign of Peace in the world."***

As little souls come to honor the Apparitions of Our Lady of the Divine Indwelling to Sister Mary Ephrem at the Maria Stein Shrine, just as they are coming to honor Our Lady of America in the Oratory of the Holy Family in Rome City, Graces will further abound. We pray that all be for the Glory of our Triune God, Whose Plan is to Dwell in the souls of His children through the Intercession of

OUR LADY OF THE DIVINE INDWELLING.

Fiat!